

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

09819

**Important: Read Instructions on Back Before Filling out Form.**

RECEIVED FROM  
Register, Inc.  
314 PERCE ST.  
P.O. BOX 513  
ANNISTON, AL 35303  
(817) 237-1231

☐ The Debtor is a transferee entity  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**FIRST COMMERCIAL BANK**  
P.O. BOX 11746  
BIRMINGHAM AL 35202-1746

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**BW & MMC, L.L.C**  
200 UNION HILL DRIVE  
BIRMINGHAM AL 35209

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**FIRSTCOMMERCIAL BANK**  
800 SHADES CREEK PARKWAY  
BIRMINGHAM AL 35209  
ATTN: T. LANE WOOLEY

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. 1997-39388

Filed with JUDGE OF PROBATE SHELBY COUNTY

Date Filed 12-03-97

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**PARTIAL RELEASE:**

LOT 124, ACCORDING TO THE SURVEY OF THE LAKE FOREST, FIRST SECTOR AS  
RECORDED IN MAP BOOK 26, PAGE 143, IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY.

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

**FIRST COMMERCIAL BANK**

Type Name of Individual or Business