ASSIGNMENT OF MORTGAGE

UP2

#296925 STATE OF ALABAMA

SHELBY	COUNTY	
existing under CONVEY, ASSIGNATED UNMARRIED or records on to SHELBY er with the deb	the laws of the United Staten GN AND DELIVER unto Alabard assigns, that certain mortgage WOMAN, to NI dated the day of November County, Alabama, in N	med <u>NEW SOUTH FEDERAL</u> *, organized and es of America , does hereby GRANT, BARGAIN, ma Housing Finance Authority, a corporation, its e executed by <u>KIMBERLY C. MILLER, AN EW SOUTH FEDERAL</u> *, in the principal, and filed, 2000, in the office of the Judge of Probate of Mortgage Book No. 2000- /, on page No, together therein described and all interest of the underby said mortgage.
O HAVE AND assigns, FORE		ma Housing Finance Authority, its successors and
o be executed : corporate seal t	HEREOF, the said <u>NEW SOU</u> in its name by <u>LEIGH Plane</u> to be hereto affixed and attested SECRETARY, both of whom, 20 <u>00</u> .	TIMAN its ASST. VICE PRESIDENT and its ed by TERRI S. ZELLNER, its are thereunto duly authorized, this the 5TH day of
	ANK, a Federally	NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank
Cnartered Corporate Seal	Savings Bank	Lender's Name
Corporate Sear	·y	By: Such tollmen
Attested by: Na	me, Title TERRIS. ZELLNI	Name, Title LÆIGH PUTMAN ASSISTANT VICE PRESIDENT ER
State of Alaban	ASSISTANT SECRETARY 1a, County of <u>JEFFERSON</u>	· · · · · · · · · · · · · · · · · · ·
LEIGH PUTM ASST, VICE oregoing conve	AN and TERM and ASSISTATION AND ASSISTATION AND ASSISTATION AND ARE KNOWN to	said State, hereby certify that RI S. ZELLNER , whose names as ANT SECRETARY , respectively, are signed to the me acknowledge before me on this day, that being
nformed of the authority, execu	contents of the conveyance, the contents of the conveyance, the uted the same voluntarily for a	hey, as such authorized representatives and with full and as the act of said corporation.
Given under my	y hand and official seal this	<u>5TH</u> day of <u>DECEMBER</u> , 20 <u>00</u> .
Seal)	Notary Public Name:	Alabama, State at Large
,	My Commission	PATRÍCIA A. WREN
his instrumen	t was prepared byTERRI_S	S. ZELLNER as an employee of
EW SOUTH FEDERAL SAVINGS BANK located at210 AUTOMATION WAY		
BIRMINGHAM, AL 35210		
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27 Revised 8/00 12/11/2001-54303
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00