

WHEN RECORDED MAIL TO:

Flagstar Bank  
5151 Corporate Drive  
Troy, Michigan 48098  
Mall Stop E - 715 - 4

Inst # 2001-54287

12/11/2001-54287  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated November 9, 2001, executed by

DARRELL W. BEDGOOD and ANN F. BEDGOOD, husband and wife

to

SOUTHERN CAPITAL RESOURCES, INC., an Alabama Corporation  
a corporation organized under the laws of the State of Alabama  
and whose principal place of business is

100 Century Park South #200, Birmingham, AL 35226

and recorded in 2001-54286 Shelby County Records,  
State of Alabama described hereinafter as follows:

Lot 54, according to the survey of Meadowridge, as  
recorded in Map Book 11, Page 40 A & B in the Probate  
Office of Shelby County, Alabama.

Commonly known as: 2737 Drennen Circle, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson

On November 9, 2001  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

Steve Hines  
known to me to be the President

and Amy Dixon  
known to me to be the witness

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

5/15/02

County, Jefferson

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BY: Steve Hines  
ITS: President

BY:  
ITS:

WITNESS:

Amy Dixon