

When recorded return to:
BRUCE MONTGOMERY
2618 FAIRLAWN DRIVE
ALABASTER, AL 27106-

ALMRSD3-4 3/25/01

Loan #: 083167
Investor Loan #: 858395908
Pool #:
PIN/Tax ID #: 58-23-6-24-0-00
Property Address:
103 SILVERLEAF LANE
ALABASTER, AL 35007-0000

Inst # 2001-54220

12/11/2001-54220
12:54 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **First Union Mortgage Corporation**, whose address is **8100 Nations Way, Jacksonville, FL 32256** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **BRUCE E MONTGOMERY AND FRANCES L MONTGOMERY, HUSBAND AND WIFE,**

Original Mortgagee: **First Union Mortgage Corporation**

Loan Amount: **\$ 170,000.00**

Date of Mortgage: **11/23/1998**

Date Recorded: **11/25/1998** Mortgage Book:

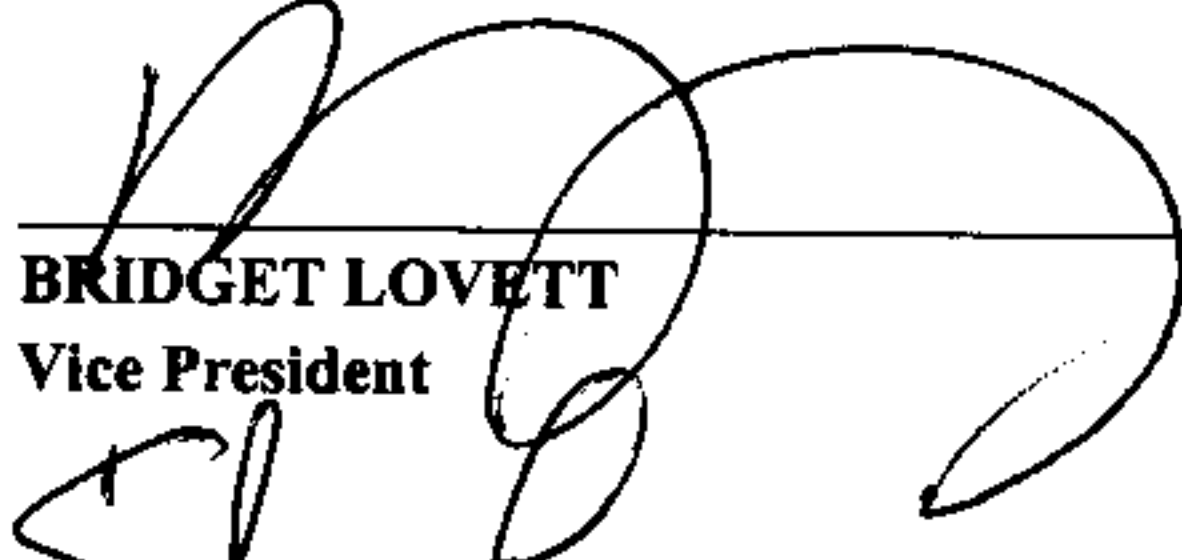
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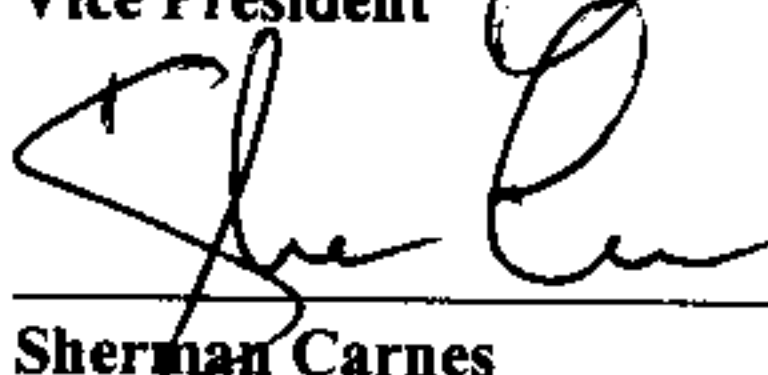
Instrument Number: **1998-47068**

and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/28/2001**.

First Union Mortgage Corporation


BRIDGET LOVETT
Vice President

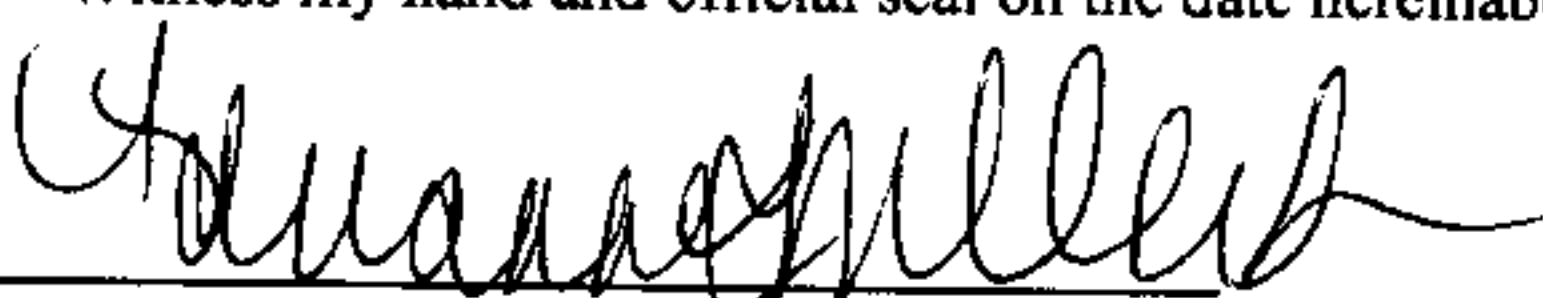

Sherman Carnes
Assistant Secretary

State of **FL**

County of **DUVAL**

On this date of **11/28/2001**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **BRIDGET LOVETT** and **Sherman Carnes**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **First Union Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Adrienne M. Clark**
My Commission Expires: **10/29/2003**



Adrienne M. Clark
MY COMMISSION # CC880000 EXPIRES
October 29, 2003
BONDED THRU TROY FAIR INSURANCE, INC.

Document Prepared By:


Jennifer Adrien
8100 Nations Way, Jacksonville, FL 32256