Inst # 2001-54183

After Recording Return To:

RN TO:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

12/11/2001-54183 11:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

01-117

2001 HII

Date of Mortgage or Deed of Trust:

9/15/2000

Place of Record County of :

SHELBY

Recorded

Instrument Number: 2000-36658

Name (s) of Marker (s):

RODNEY P. COLLINS

Property Located at:

173 GRANDE VIEW PARKWAY

MAYLENNE, AL 35114

Name (s) of the Original Noteholder (s): Millennium Bank, NA

Face Amount Secured:

\$ 50,000.00

I / We, the Original Noteholder of all note (s) and any other evidences of indebtedness secured by the Mortgage or Deed of Trust described above, hereby certify that in exchange for one dollar (\$ 1.00) cash in hand paid and other good valuable consideration, such note (s) and any other evidences of indebtedness have been endorsed to:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort V/ashington, PA 19034

and I / We hereby assigns, transfer, grant, bargain, sell and set over unto , the Mortgage or Deed of Trust described above.

Given under my hand this 27th day of November 2000.

Millennium Bank (Original Noteholder)

VICTORIA S. STRATMAN

PRESIDENT MILLENNIUM CAPITAL BANK OFFICER OF MILLENNIUM BANK

Jurisdiction:

STATE of VIRGINIA; LOUDOUN COUNTY

To Wit,

I, Thomas Andrew Moskey, Notary Public in and for the aforesaid jurisdiction do hereby certify that Victoria Stratman, who is personally well known to me as (or proved by oath of credible witnesses to be) the President of Millennium Capital and the Bank Officer of Millennium Bank, NA name in the foregoing Assignment bearing date of the 27th day of November 2000, personally appeared before me in the COUNTY OF FAIRFAX, and as the President of Millennium Capital and the Officer of the Bank of Millennium Bank, NA. As aforesaid, acknowledged the Original Noteholder, named therein.

Given under my hand this 27th day of November 2000

Prepared by: Catherine M JOhnson

1601 Washington Plaza

Reston VA 20190 (703)834-1800

NOTARY PUBLIC

MY COMMISSION EXPIRES