

WHEN RECORDED RETURN TO:

SEAN R TOMLINSON  
LESLIE N TOMLINSON

PO BOX 361374  
BIRMINGHAM, AL 35236

Loan No. 307027586

**ANGELA M. HILMER**

Prepared By:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400  
Inst # 2001-54137

12/11/2001-54137  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **SEAN R TOMLINSON AND LESLIE N TOMLINSON**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **January 7, 1998**, as Instrument No. **1998-00379** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **December 4, 2001.**

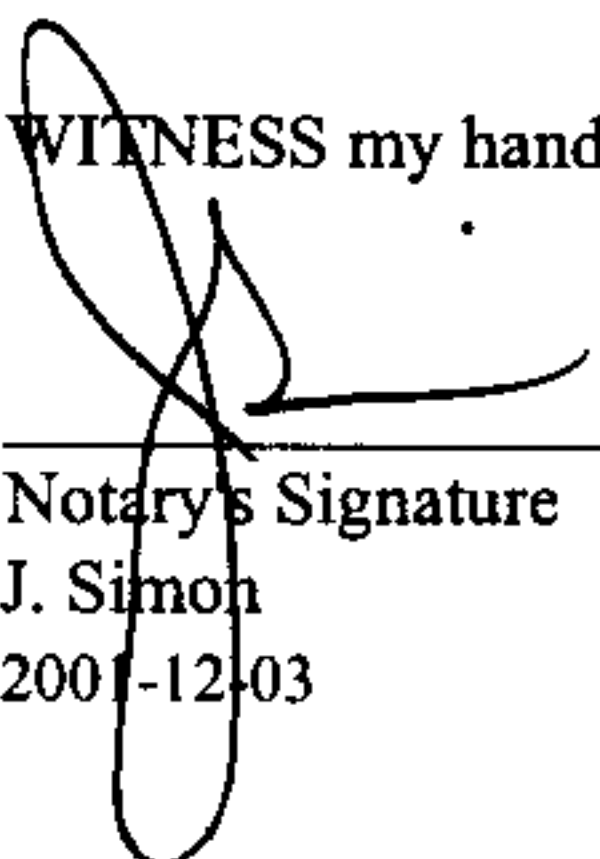
By **GMAC Mortgage Corporation**

  
\_\_\_\_\_  
**Jody Henson, Assistant Vice President**

STATE OF IOWA  
County of Black Hawk

On **December 4, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary's Signature  
J. Simon  
2001-12-03

8/16/2004

J SIMON  
NOTARY PUBLIC - STATE OF IOWA  
#712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)