

Loan Number 0431408632

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090

ALABAMA RELEASE

WHEREAS, MICHAEL F. WALKER AND SPOUSE, JULIE F. WALKER executed a mortgage to SEBRING CAPITAL CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NO. 1999-32649, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Chris White, hereunto duly authorized, on this date, November 29, 2001.



STATE OF TEXAS  
COUNTY OF HARRIS

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE  
(FKA THE FIRST NATIONAL BANK OF CHICAGO,  
AS TRUSTEE) RESIDENTIAL FUNDING  
CORPORATION, ATTORNEY IN FACT

By: Chris White  
Vice President

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date  
November 29, 2001



Susie Hatch  
Notary in and for the  
State of Texas

This document was prepared by:  
REBECCA S. TREASE  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
10-403

12/11/2001-54119  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

Inst # 2001-54119