

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WELLS FARGO HOME MORTGAGE, INC. (WF936)

When Recorded Mail To:
CARL DAVIS
1107 NE SECOND ST
ALABASTER, AL 35007

Loan #: 0711188946

LPS #: 218513

Bin #: 11-12-01B

RELEASE OF MORTGAGE

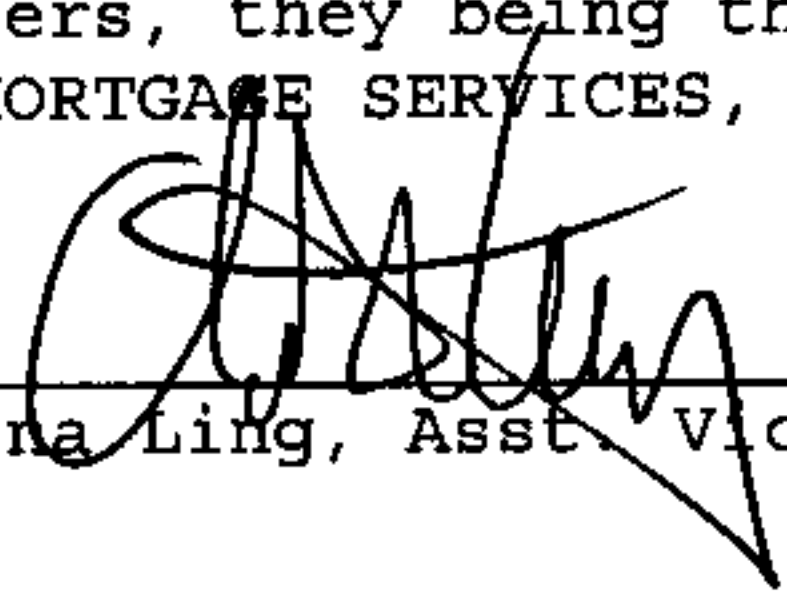
THIS CERTIFIES that a certain mortgage executed by CARL C DAVIS AND MARY AMELIA DAVIS, HUSBAND AND WIFE to AMSOUTH BANK, SBM AMSOUTH dated 10/26/1993 and recorded on: 11/09/1993 as Instrument #: 1993-35482 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 1107NESECOND ST, ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, December 1, 2001.
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

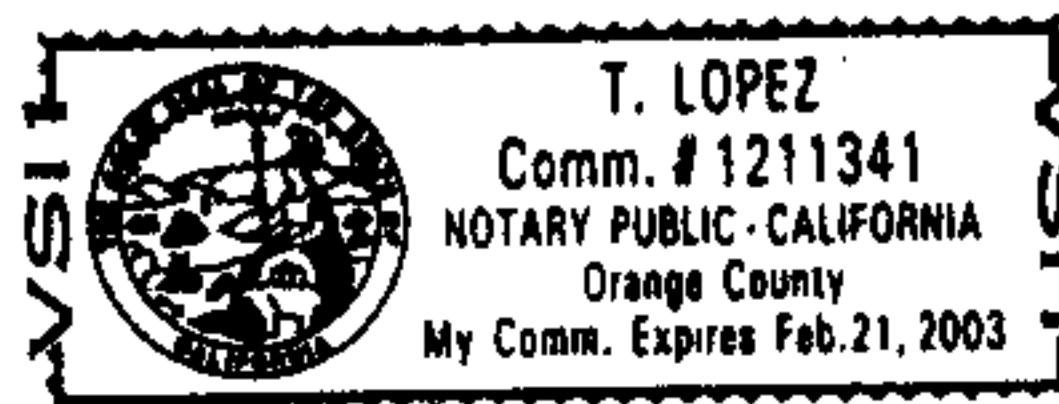
BY


Christina Ling, Asst. Vice President, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On December 1, 2001 before me, T. LOPEZ, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Asst. Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.
WITNESS MY hand and Notarial Seal.


T. LOPEZ
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
Alabama Payoff: 11/07/2001
(MIN #:)
12/07/2001\12/02/2001

Inst # 2001-54092

12/11/2001-54092
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00