## 18

## STATE OF ALABAMA)

JERRERSON COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

ST. CLAIR FEDERAL SAVINGS BANK NOW BY MERGER

Know All Men By These Presents, That, the under	rsigned National Bank of Commerce of Birmi	Lhgham **
, acknowledges full payment of the indebtedness secured by that certain		
Real Property) (Personaly Rroperty) mortgage executed	by STEVE A MCCRORY AND TINA B MCCRORY	
HUSBAND AND WIFE		به ای
	SHELBY	fu. fuel
which said mortgage was recorded in the office of the Ju	idge of Probate Court of <b><u>westersom</u> County</b> , Alabam	ıa,
nBook No. 1993, Page No. 22	2529 , (and assigned to	<del>******</del>
n, Page	,) and the undersigned does further hereby relea	ise
and satisfy said mortgage.		. *
Commence at the Southeast corner of the Southwest quarter of Section 28, Towns Shelby County, Alabama, and run west a quarter-quarter section for a distance beginning; thence right 88 degrees 57 northerly for a distance of 187.05 feed minutes and run westerly for a distance 78 degrees 31 minutes 12 seconds and distance of 266.6 feet to a point of right of way line of South Shades Condegrees 35 minutes 12 seconds and run of 438.2 feet to a point of curve to a central angle of 32 degrees 20 minutes 670.0 feet; thence along the arc of same 378.20 feet to a point of intersection quarter-quarter section; thence east section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for a distance of 829.76 feet located in the Southeast quarter of same section for same section for a distance of 829.76 feet located in the Southeast quarter of same section for same section for same section for same section for same	along the south line of said of 449.21 feet to point of minutes 30 seconds and runt; thence left 90 degrees 00 of 100.0 feet; thence right of run northwesterly for a intersection with the south crest Road; thence left 118 southwesterly for a distance the right, said curve having as 32 seconds and a radius of said curve for a distance of with the south line of said along said quarter—quarter to point of beginning, being southwest quarter of Section of Shelby County, Alabama.	CERTED ASSESSED ASSES
·	A 15	O
nas caused these presents to be executed this 15TH	Cay of November	מן י
•	National Bank of Commerce of Birmingha	am_
	11/1/1/	
	BY: Pahart P Alard	
	Robert B. Aland ITS: Executive Vice President	<del></del>
STATE OF ALABAMA)		
JEFFERSON COUNTY		
I, the undersigned Notary Public, in and for said County Robert B. Aland whose nat	y in said State, hereby certify that me (as Executive Vice President	
Ional Bank of Commerce of Birmingham tion) is signed	d to the foregoing instrument, acknowledged before me	on
his day that, being informed of the contents of the instrumen	t, he (as such officer and with full authority,) executed	the
ame voluntarily (for and as the act of said corporation).	dow of NOVEMBER 2001	
Given under my hand and Official seal this 15TH	_day of NOVEMBER ,2001	
This Instrument Was Prepared By	man allenia	
Debra Pelson	Notary Public	<del></del>
Collateral Department	Notary Public TATE OF ALABAMA AT LARGE MY COMMISSION EXPINES: May 16, 2003	
National Bank of Commerce of Birmingham	BONDED THRU NOTARY PUBLIC UNDERWRITERS	
P.O. Box 10686		
Birmingham A1 35202-0686		
LN# 404011211		