

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by VANCE G. BLACKBURN, M.D. AND DOUGLAS O. MOORE,  
M.D.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>SHELBY</sup> County, Alabama,  
in \_\_\_\_\_ Book No. 1996, Page No. 07750, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 1, ACCORDING TO THE SURVEY OF VALLEYDALE PROFESSIONAL CENTER, AS RECORDED IN MAP BOOK 13,  
PAGE 103 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,  
ALABAMA.

Inst # 2001-53946

12/10/2001-53946  
01:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 20TH day of NOVEMBER, 2001.

National Bank of Commerce of Birmingham  
BY: [Signature]  
Robert B. Aland  
ITS: Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland  
National Bank of Commerce of Birmingham whose name (as Executive Vice President of  
\_\_\_\_\_) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of NOVEMBER, 2001

This Instrument Was Prepared By  
[Signature]  
Collateral Department

National Bank of Commerce of Birmingham  
P.O. Box 10686  
Birmingham Al 35202-0686  
LN# 3158656

[Signature]  
Notary Public  
AT LARGE  
BONDED THROUGH 12/15/2003  
BY COMMISSIONERS OF THE STATE OF ALABAMA