STATE OF ALABAMA)

JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

, acknowledges for	ull payment	of the in	debtedn	ess secu	red by th	at cert	tain
(Real Property) (PexsonalxReoperty) mortgage exec	uted by R	CONNOR F	ARMER,	JR AND	SPOUSE	LUCY	R. FAF
			 	SHELBY			·
which said mortgage was recorded in the office of t							•
inBook No*SEE_BELOW*, Page I	No	, (and	assigned	l to			
inBook No, Page	; , and t	the under	rsigned o	loes fur	her here	by rele	ease
and satisfy said mortgage.							
-							
MORTGAGE RECORDED IN BOOK 2000 PAGE 38401 AMENDMENT TO MORTGAGE RECORDED IN BOOK 200		799.					
LOT 23, ACCORDING TO THE SURVEY OF OAK FOR PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	REST, AS RE	ECORDED	IN MAP	BOOK 25	, PAGE	111,]	IN THE
	•						
i		·		C) A A			
:	Ins	t # 20	101-53	<u> </u>			
	12/1 01:51 SHELBY	DV2001	-5394 RTIFI OF PROBATE	4 ED		•	•
In Witness Whereof, the undersigned, Nation	nal Bank of				am		
as caused these presents to be executed this $13TH$	day of	NOVEMBEI	3	<u>.</u>	, 20	01	•
	Nati	onal Ba	nk of C	ommerce	of Bir	ningha	am
	70 v v	h	WAS	M			•
	BY:	Robert 1	B. Alan		· · · · · · · · · · · · · · · · · · ·		
		Executiv			ent		
STATE OF ALABAMA) JEFFERSON COUNTY		-					
I, the undersigned Notary Public, in and for said Co Robert B. Aland	unty in said S	tate, herek	y certify	that			
Ional Bank of Commerce of Birmingham tion) is si					nt adapt boto		_cf
his day that, being informed of the contents of the instruction with the voluntarily (for and as the act of said corporation).	ment, he (as s	uch officer	and with	full auth	ority,) exe	cuted t	he
Given under my hand and Official seal this 13TH	day of	NOVEMBER				0Δ1	
his Instrument Was Prepared By		4		\wedge	4	· • • • • • • • • • • • • • • • • • • •	
Debra Delson	;	na	na	-all	ano		
ollateral Department		Notary Pul	NOTARY PO	BLIC STATE	OF ALABAMA A	T LARGE	
ational Bank of Commerce of Birmingham O. Box 10686		•	**** X. Q. X.	A. D. alla Sola	it i laŭ Unde r		
irmingham A1 35202-0686 N# 3360898							