

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009
a certain Mortgage dated 11/27/2001

N. CHANCE DORSEY
AND KRISTI A. DORSEY
HUSBAND AND WIFE

whose address is 200 SASSAFRAS CIRCLE, CHELSEA, AL 35043
to and in favor of CROSSROADS MORTGAGE, INC.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

, does hereby grant, sell,

, a corporation
(herein "Assignee"), whose

, made and executed by:

upon the
County, State

such Mortgage having been given to secure payment of:
One Hundred Ninety-Five Thousand Dollars only

(\$ 195,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 53911 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-53912

12/10/2001-53912
12 PM CERTIFIED
01:12 PM JUDGE OF PROBATE
SHELBY COUNTY JUDGE 17.00
000 MEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12-4-01

Witness

Witness

CROSSROADS MORTGAGE, INC.
(Assignor)
By: [Signature]
(Signature)

Attest
VICE-PRESIDENT

Seal:

This Instrument Prepared By: Amy Jackson
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 4 day of DECEMBER, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy J. Hixson

, a Notary Public

My James J. Hixson
Notary Public
12/10/2001

VMP-1168B (9605)

Inst # 2001-53912

12/10/2001-53912
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00