

Loan no 0908872314

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-01310 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**DAN C. HORNKOHL & TRACY L HORNKOHL**  
to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

**FLEET MORTGAGE CORPORATION**

has caused its name to be signed this 20th day of November, 2001

**FLEET MORTGAGE CORPORATION**

by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION** By Merger to **TROY & NICHOLS, INC.** their Attorney-in-fact

By: \_\_\_\_\_

**Chris Jones**  
**Vice President**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. AIF for FLEET MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 20th day of November, 2001

\_\_\_\_\_  
**Elsa McKinnon**

**Notary Public** Comm exp:04/22/2005

Prepared By:

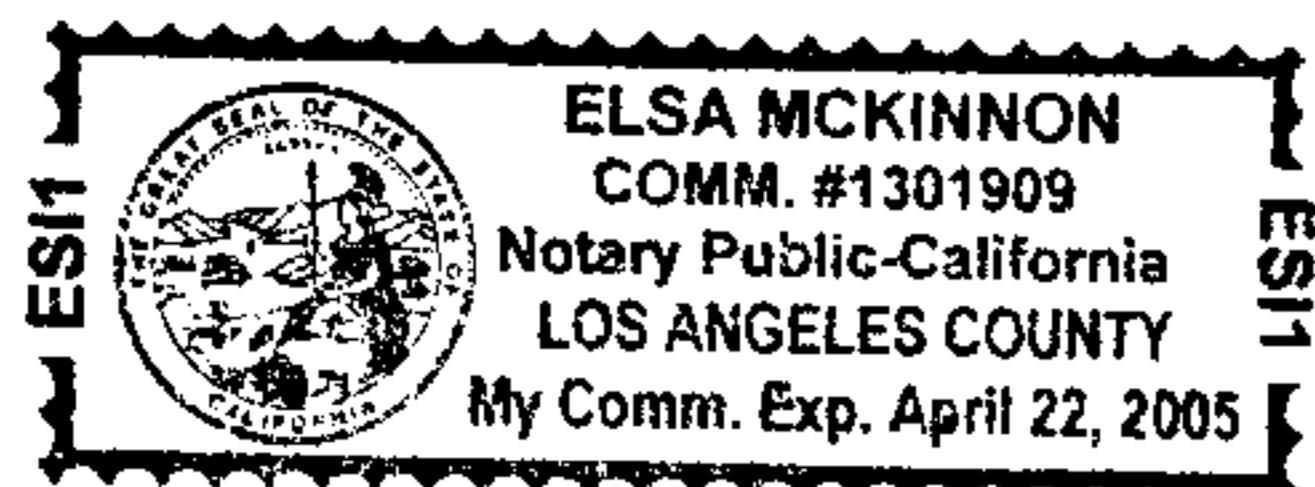
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded send to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



CHAS5 VM 23450 NA

Inst # 2001-53891

12/10/2001-53891  
12:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001- MEL 11.00

Inst # 2001-53891