Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use

Loan#: 523267

RLS#: 1182323



RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: RONALD KIRKSEY AND CYNTHIA KIRKSEY JOINT TENANTS, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MAY 30, 2000, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2000-18844, in Book No. ---, at Page No. --- on JUNE 07, 2000.

IN TESTIMONY WHEREOF, the said, RBMG, INC., has caused these presents to be signed by its Vice President, Dated: NOVEMBER 29, 2001

RBMG, INC.

By:

Julie A. Yates Vice President

WITNESS:

(Name):

C. BATTS

CALIFORNIA

State of County of <u>ORANGE</u>

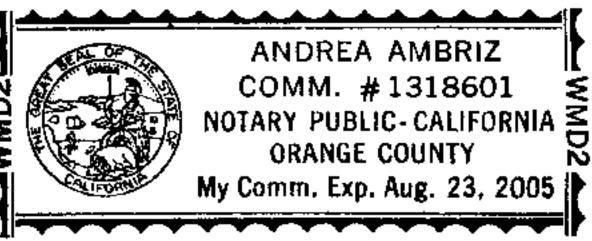
SS.

(Name): W. GOMEZ

On NOVEMBER 29, 2001 , before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Andrea Ambriz



PREPARED BY: T.D. Service Company, P.O. Box 11988

1820 East First Street, Suite 300 Santa Ana, CA 92711-1988 714/543-8372 KELLY ASHCRAFT

12/10/2001-53870 11:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 ME1.