

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **NOVEMBER 30, 2001**

FOR VALUABLE CONSIDERATION, **THE PEOPLES BANK & TRUST COMPANY SECONDARY MARKET OPERATIONS**

a corporation under the laws of **ALABAMA**

more), hereby sells, assigns, and transfers to **SYNOVUS MORTGAGE CORP**

, assignor (whether one or

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **NOVEMBER 30, 2001**, executed by **JAMES K. HAMBY AND MELISSA HAMBY, HUSBAND AND WIFE**

as mortgagor to **THE PEOPLES BANK & TRUST COMPANY SECONDARY MARKET OPERATIONS**

as mortgagee, and filed for record as Doc. No. 2001-53857 on 12-10-2001 in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**

together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **64,800.00** Dollars, with interest thereon from **NOVEMBER 30, 2001**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **THE PEOPLES BANK & TRUST COMPANY SECONDARY MARKET OPERATIONS**

By Susan A. Waits
Susan A. Waits
Its: Asst. Vice President

James K. Hamby
Witness

By _____
Its: _____

Melissa Hamby
Witness

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

The foregoing instrument was acknowledged before me this 30th day of November, 2001 by
the _____
and Susan A. Waits the Asst. Vice President respectively,
of **THE PEOPLES BANK & TRUST COMPANY SECONDARY MARKET OPERATIONS**
a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.

[Signature]

Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 5/13/04

NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:

RAMONA CARTER

THE PEOPLES BANK & TRUST COMPANY SECONDARY MARKET OPERATIONS

136 E. MAIN STREET PRATTVILLE 36067

DOCUATO
DOCUATO.VTX 10/25/2001

Inst. # 2001-53857

12/10/2001-53857
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00