

Recording Requested By/Return To:  
 UNION PLANTERS BANK, N.A.  
 700 Interstate Park Drive, Suite 714  
 Montgomery, Alabama 36109

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3800 COLONNADE PARKWAY #630-A, BIRMINGHAM, AL. 35243, does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A., a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908, a certain Mortgage dated NOVEMBER 26, 2001, made and executed by MELVIN P MELE AND WIFE, LINDA H MELE

whose address is 412 ST ANNES DRIVE  
 BIRMINGHAM, ALABAMA 35244

to and in favor of  
 APPLETON MORTGAGE CORP.

following described property situated in JEFFERSON  
 of ALABAMA :

upon the  
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
 TWO HUNDRED FIFTEEN THOUSAND AND NO/100 .....  
 (\$ 215,000.00 )

(Include the Original Principal Amount)  
 which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 53795 (or as  
 No. \_\_\_\_\_) of the \_\_\_\_\_ Records of JEFFERSON  
 County, State of ALABAMA, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: MD

12/10/2001-53796  
 08:43 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 003 CH 17.00



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOVEMBER 26, 2001

APPLETON MORTGAGE CORP.

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson  
I, the undersigned

J.D. Appleton, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the  
APPLETON MORTGAGE CORP.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation. 26th

Given under my hand this the 26th day of November, 2001

[Individual Acknowledgment]

State of Alabama  
County of Jefferson

I, the undersigned, a Notary in and for said County in said State,  
hereby certify that  
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the 26th day of November, 2001.



**EXHIBIT "A"**

**LOT 13, ACCORDING TO THE SURVEY OF HEATHERWOOD, 2ND SECTOR, AS RECORDED IN  
MAP BOOK 8, PAGES 28 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Inst # 2001-53796

12/10/2001-53796  
08:43 AM CERTIFIED  
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