

Recording Requested By/Return To:  
 UNION PLANTERS BANK, N.A.  
 700 Interstate Park Drive, Suite 714  
 Montgomery, Alabama 36109

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3800 COLONNADE PKWY #630A, BIRMINGHAM, AL 35243, does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A., a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908, a certain Mortgage dated NOVEMBER 29, 2001, made and executed by STEVE L CHANCE AND WIFE, BRENDA G CHANCE

whose address is 140 HODGENS RD  
 CHELSEA, ALABAMA 35043

to and in favor of  
 APPLETON MORTGAGE CORP.

following described property situated in SHELBY  
 of ALABAMA :

upon the  
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
 ONE HUNDRED EIGHT THOUSAND AND NO/100 .....  
 (\$ 108,000.00 )

(Include the Original Principal Amount)  
 which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 53724 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: MB

12/08/2001-53725  
 12:41 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOVEMBER 29, 2001

APPLETON MORTGAGE CORP.

Witness

Witness

Attest

Seal:

By:

(Assignor)  
(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, CHRISTOPHER P. MOSELEY

, a Notary Public in and for said County in said State, hereby certify that  
JIM APPLETON

whose name as PRESIDENT of the  
APPLETON MORTGAGE CORP.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 29TH day of NOVEMBER, 2001

(Signature)  
EXP 10-27-05

[Individual Acknowledgment]

State of

County of

I, , a Notary in and for said County in said State,  
hereby certify that  
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the day of ,

EXHIBIT A

COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN WESTERLY ALONG THE NORTH LINE OF SAID 1/4 1/4 657.73 FEET TO A POINT; THENCE 90 DEGREES 09' 04" LEFT AND RUN SOUTHERLY 1,052.17 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 267.24 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF A PUBLIC ROAD; THENCE 89 DEGREES 55' 56" LEFT AND RUN EASTERLY ALONG RIGHT OF WAY OF PUBLIC ROAD 325.995 FEET TO A POINT; THENCE 89 DEGREES 56' 37" LEFT AND RUN NORTHERLY 267.24 FEET TO A POINT; THENCE 90 DEGREES 03' 23" LEFT AND RUN WESTERLY 326.58 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT A RIGHT OF WAY OR EASEMENT OVER THE EASTERN TEN FEET OF THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF INGRESS AND EGRESS.

Inst # 2001-53725

12/08/2001-53725  
12:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 17.00