

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-2-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct. #

2 Name and Address of Debtor (Last Name First if a Person)

Alliance Forest Products U.S. Corp., formerly known as
U. S. Alliance Coosa Pines Corporation
Highway 235
Coosa Pines, AL 35044

Social Security / Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY

Citibank, N.A., as U.S. Collateral Agent
399 Park Avenue
New York, NY 10043

Social Security / Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. ☐ This statement refers to original Financing Statement bearing File No. 2000-04456

Filed with Office of the Judge of Probate, Shelby County, Alabama

Date Filed

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

See Exhibit A annexed hereto and incorporated herein by reference.

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered. ☐ Products of Collateral are also covered.

Citibank, N.A., as U.S. Collateral Agent

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Type Name of Individual or Business

Inst # 2001-53658

12/08/2001-53658
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 11.00

Exhibit A

A parcel of land situated in the East one-half of the West one-half of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at an iron pin found at the intersection of the West line of the East one-half of the West one-half of said Section 32 and the South right-of-way line of Pumpkin Swamp Road, Shelby County Highway # 32; thence run South along said West line for a distance of 1,171.25 feet to an iron pin found on the Northwest right-of-way line of Shelby County Highway # 438; thence turn an angle to the left of 126 degrees, 18 minutes, 02 seconds and run in a Northeasterly direction along said Northwest right-of-way line for a distance of 241.37 feet to a point on a curve to the left having a central angle of 17 degrees, 45 minutes, 19 seconds and a radius of 538.00 feet; thence run in a Northeasterly direction along the arc of said curve and also along said Northwest right-of-way line for a distance of 166.72 feet to a point on a reverse curve to the right having a central angle of 19 degrees, 51 minutes, 31 seconds and a radius of 1,143.26 feet; thence run in a Northeasterly direction along the arc of said curve and also along said Northwest right-of-way line for a distance of 396.26 feet to a point; thence run tangent to last stated curve in a Northeasterly direction along said Northwest right-of-way line for a distance of 554.85 feet to a point on a curve to the left having a central angle of 2 degrees, 42 minutes, 24 seconds and a radius of 768.00 feet; thence run in a Northeasterly direction along the arc of said curve and also along said Northwest right-of-way line for a distance of 36.28 feet to a point; thence turn an angle to the left from the chord of last stated curve of 145 degrees, 46 minutes, 44 seconds and run in a Westerly direction for a distance of 59.64 feet to a point; thence turn an angle to the right of 92 degrees, 55 minutes, 45 seconds and run in a Northerly direction for a distance of 209.80 feet to a point on the South right-of-way line of Pumpkin Swamp Road, Shelby County Highway # 32, said point being on a curve to the right having a central angle of 3 degrees, 24 minutes, 25 seconds and a radius of 3,020.00 feet; thence turn an angle to the left of 15 degrees, 53 minutes, 07 seconds to the radius of said curve and run in a Southwesterly direction along the arc of said curve and also along said South right-of-way line for a distance of 179.57 feet to a point; thence run tangent to last stated curve in a Southwesterly direction along said South right-of-way line for a distance of 142.43 feet to a point on a curve to the left having a central angle of 4 degrees, 57 minutes, 55 seconds and a radius of 1,382.30 feet; thence run in a Southwesterly direction along the arc of said curve and also along South right-of-way line for a distance of 119.79 feet to a point; thence run tangent to last stated curve in a Southwesterly direction along said South right-of-way line for a distance of 128.61 feet to a point on a curve to the right having a central angle of 58 degrees, 17 minutes, 05 seconds and a radius of 170.00 feet; thence run in a Southwesterly to Northwesterly direction along the arc of said curve and also along said South right-of-way line for a distance of 172.93 feet to a point; thence run tangent to last stated curve in a Northwesterly direction along said South right-of-way line for a distance of 94.75 feet to a point on a curve to the left having a central angle of 24 degrees, 32 minutes, 41 seconds and a radius of 454.01 feet; thence run in a Northwesterly direction along the arc of said curve and also along said South right-of-way line for a distance of 194.49 feet to a point; thence run tangent to last stated curve in a Northwesterly direction along said South right-of-way line for a distance of 79.87 feet to the point of beginning; said parcel containing 14.02 acres more or less.

Being a portion of the premises conveyed to the Grantor by Deed dated February 10, 2000 and recorded in the Official Records of Shelby County, AL as instrument number 2000-04450.

Inst # 2001-53658

12/08/2001-53658
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 11.00