

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Contract by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 2000-04457

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 12 day of OCTOBER 2001.

CITIBANK, N.A., as U. S. Collateral Agent

By: [Signature]

Name:

Title:

STATE OF New York )  
COUNTY OF Kings )

I, the undersigned, a notary public in and for said county in said state, hereby certify that David L. Harris, whose name as Vice President of Citibank, N.A., a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 12th day of October, 2001.

[Signature]

Notary Public

My Commission Expires: 5/22/03

This instrument prepared by:

John Hancock Life Insurance Company  
Real Estate Law Department/T-30  
John Hancock Place  
Boston, MA 02116  
DG0815.DOC

**PRISCILLA AUDIFFRED**  
Notary Public, State of New York  
No. 01-AU5043965  
Qualified in Kings County  
Commission Expires May 22, 2003  
12/08/2001-33050  
12:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Inst # 2001-53656

Exhibit A

A parcel of land situated in the East one-half of the West one-half of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at an iron pin found at the intersection of the West line of the East one-half of the West one-half of said Section 32 and the South right-of-way line of Pumpkin Swamp Road, Shelby County Highway # 32; thence run South along said West line for a distance of 1,171.25 feet to an iron pin found on the Northwest right-of-way line of Shelby County Highway # 438; thence turn an angle to the left of 126 degrees, 18 minutes, 02 seconds and run in a Northeasterly direction along said Northwest right-of-way line for a distance of 241.37 feet to a point on a curve to the left having a central angle of 17 degrees, 45 minutes, 19 seconds and a radius of 538.00 feet; thence run in a Northeasterly direction along the arc of said curve and also along said Northwest right-of-way line for a distance of 166.72 feet to a point on a reverse curve to the right having a central angle of 19 degrees, 51 minutes, 31 seconds and a radius of 1,143.26 feet; thence run in a Northeasterly direction along the arc of said curve and also along said Northwest right-of-way line for a distance of 396.26 feet to a point; thence run tangent to last stated curve in a Northeasterly direction along said Northwest right-of-way line for a distance of 554.85 feet to a point on a curve to the left having a central angle of 2 degrees, 42 minutes, 24 seconds and a radius of 768.00 feet; thence run in a Northeasterly direction along the arc of said curve and also along said Northwest right-of-way line for a distance of 36.28 feet to a point; thence turn an angle to the left from the chord of last stated curve of 145 degrees, 46 minutes, 44 seconds and run in a Westerly direction for a distance of 59.64 feet to a point; thence turn an angle to the right of 92 degrees, 55 minutes, 45 seconds and run in a Northerly direction for a distance of 209.80 feet to a point on the South right-of-way line of Pumpkin Swamp Road, Shelby County Highway # 32, said point being on a curve to the right having a central angle of 3 degrees, 24 minutes, 25 seconds and a radius of 3,020.00 feet; thence turn an angle to the left of 15 degrees, 53 minutes, 07 seconds to the radius of said curve and run in a Southwesterly direction along the arc of said curve and also along said South right-of-way line for a distance of 179.57 feet to a point; thence run tangent to last stated curve in a Southwesterly direction along said South right-of-way line for a distance of 142.43 feet to a point on a curve to the left having a central angle of 4 degrees, 57 minutes, 55 seconds and a radius of 1,382.30 feet; thence run in a Southwesterly direction along the arc of said curve and also along South right-of-way line for a distance of 119.79 feet to a point; thence run tangent to last stated curve in a Southwesterly direction along said South right-of-way line for a distance of 128.61 feet to a point on a curve to the right having a central angle of 58 degrees, 17 minutes, 05 seconds and a radius of 170.00 feet; thence run in a Southwesterly to Northwesterly direction along the arc of said curve and also along said South right-of-way line for a distance of 172.93 feet to a point; thence run tangent to last stated curve in a Northwesterly direction along said South right-of-way line for a distance of 94.75 feet to a point on a curve to the left having a central angle of 24 degrees, 32 minutes, 41 seconds and a radius of 454.01 feet; thence run in a Northwesterly direction along the arc of said curve and also along said South right-of-way line for a distance of 194.49 feet to a point; thence run tangent to last stated curve in a Northwesterly direction along said South right-of-way line for a distance of 79.87 feet to the point of beginning; said parcel containing 14.02 acres more or less.

Being a portion of the premises conveyed to the Grantor by Deed dated February 10, 2000 and recorded in the Official Records of Shelby County, AL as instrument number 2000-04450.

Inst # 2001-53656

12/08/2001-53656  
12:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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