

11-53628  
12/08/2001-53628  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120 , does hereby grant, sell,  
assign, transfer and convey, unto AmSouth Bank

, a corporation  
(herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019  
a certain Mortgage dated 11/26/2001 , made and executed by:

JAMES E. COLE, JR.  
AND CONNIE H. COLE  
HUSBAND AND WIFE

whose address is 617 3RD ST NE, ALABASTER, AL 35007  
to and in favor of CROSSROADS MORTGAGE, INC.  
M.D. BUNT  
following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

such Mortgage having been given to secure payment of:  
Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 53627 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



11-30-01  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: 

(Signature)

\_\_\_\_\_  
VICE-PRESIDENT

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 30

day of NOVEMBER

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE  
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be  
on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Nixon*

, a Notary Public

*Cheryl Frances Jones*

*MAY 7 2002*

VMP-1168B (9605)

Inst # 2001-53628

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