

12/08/2001-53628
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00
1-53628

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 11/26/2001

, a corporation
(herein "Assignee"), whose

, made and executed by:

JAMES E. COLE, JR.
AND CONNIE H. COLE
HUSBAND AND WIFE

whose address is 617 3RD ST NE, ALABASTER, AL 35007
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 53627 (or as
No.) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



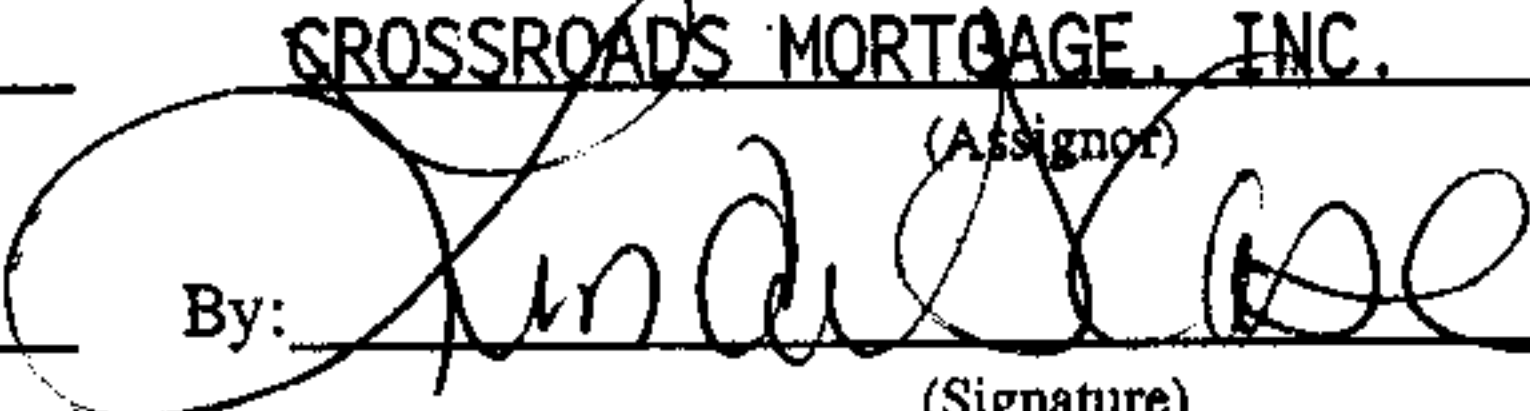
11-30-01
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

Witness

By: 

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 30

day of NOVEMBER

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

Amy Nixon

, a Notary Public

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE
acknowledged to me that he/she executed the same for the purposes therein stated.

), to be
on behalf of said corporation and

Amy Francis Nixon

MAY 7 2002

VMP-1168B (9605)

Inst # 2001-53628

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