

Inst # 2001-53620

12/08/2001-53620
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CR 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 11/21/2001, made and executed by: ROBERT SHANE WHEELER AND SHERRY LYNN WHEELER HUSBAND AND WIFE

whose address is 17 EDDINGS LANE, MONTEVALLO, AL 35115 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT following described property situated in SHELBY County, State of ALABAMA :

upon the County, State

such Mortgage having been given to secure payment of: Seventy-Five Thousand Dollars only

(\$ 75,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 53619 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/29/01

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

By:

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 29 day of NOVEMBER, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

Kellie Payne a Notary Public
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne
5-27-2002

VMP-1168B (9605)

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