

Inst # 2001-53618

12/08/2001-53618  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation  
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 11/19/2001

, made and executed by:

BRENDA K. MARTIN

AND RONALD WAYNE MARTIN

WIFE AND HUSBAND

whose address is 925 COLONIAL DRIVE, ALABASTER, AL 35007

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

One Hundred Seventy-Nine Thousand Dollars only

(\$ 179,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001  
No. ) of the

Records of SHELBY

, at page 53617 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL

1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1-28-01

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

Witness

By: 

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 28

day of NOVEMBER

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE  
VICE-PRESIDENT

*Amy Nixon*, a Notary Public  
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of  
the person who executed the within ASSIGNMENT OF MORTGAGE

), to be  
on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

 VMP-1168B (9605)

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