Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005621701 "Perkins" Lender ID:005621701/ Shelby, Alabama 01/117: 11.00

Received Date: 11/08/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/23/1999, made and executed by
JAMES C. PERKINS JR. MARRIED AND WIFE LYNN PERKINS, to secure payment of the
principal sum of \$170,000.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/28/1999 as
Instrument No. 1999-51954 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On December 04, 2001

On December 04, 2001

By:

WILLIE L. MARTIN, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON 12/05/01, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

This area for notarial seal)

Inst # 2001-53584

12/08/2001-53584
11:02 AM CERTIFIED
11:02 AM CERTIFIED
SIELBY COUNTY JUDGE OF PROBATE
11:00