SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name)_	<u>Josepn</u>	K. McGee	
(Address)	700	Cam, Bons	nch Civ

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form	1-1-5	Rev.	4/99

See Attached Exhibit "A" for Legal Description

Subject to 2002 property taxes and subsequent years, easements, restrictions, rights of way and permits of record.

\$131,544.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 2001-53543

12/08/2001-53543
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 13.50

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF,	we	have hereunto set	our	hand(s) and scal(s), this	28 t h
day of November		2001			
WITNESS:				a a a	
		(Seal)	Muly	Callan	(Seal)
			David Lee Bul	lard	
		(Seal)			(Seal)
		(Seal)	Cullus A	Bullan	(Seal)
STATE OF ALABAMA Shelby	county }		Cynthia F. Bu	llard	
I, the undersigned	authority	<u></u>	, a Notar	y Public in and for said County, in	said State,
hereby certify that	David Lee Bull	ard and Cynthia F	. Bullard	<u></u>	
whose name sare	signed to	the foregoing conveyance, a	nd who <u>are</u>	known to me, acknowledged	before me
	·	_		cuted the same v	voluntarily
on this day, that, being infor	med of the contents of	the conveyance			, Otanizzi ii y
on the day the same bears da	ate.		137 A	/	
Given under my hand a	nd official seal this	28th day of	Wovember	A. D., 1	1 9_2001
My Commission Ex			M 7 A	11/	-