

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
GAGLIANO MORTGAGE, INC., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by J. TERRY PARKER AND WIFE , ANDREA PARKER

in the original principal sum of \$ 113,000.00 dated November 20, 2001,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 2001-53437, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

See Exhibit "A" attached hereto and made a part hereof as if set forth in
full herein for the complete legal description of the property being
conveyed by this instrument.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, GAGLIANO MORTGAGE, INC. has
caused this instrument to be executed by ANDREW GAGLIANO, PRESIDENT, its
President, who is duly authorized, on this 20th day of November, 2001.

(SEAL)

GAGLIANO MORTGAGE, INC.

BY [Signature]

ANDREW GAGLIANO, PRESIDENT

STATE OF ALABAMA, COUNTY OF Shelby }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that ANDREW GAGLIANO, whose name as
PRESIDENT of GAGLIANO MORTGAGE, INC.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

[Signature]
NOTARY PUBLIC

My commission expires:

This instrument prepared by:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MARCH 12, 2008

12/08/2001-53438
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst # 2001-53438

Exhibit A

Lot 17 according to the Survey of Laurel Woods as recorded in Map Book 16, Page 24, Shelby County, Alabama Records.

Inst # 2001-53438

12/08/2001-53438
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00
