07485-10007	PACER LERE PROPER	COST TO THE STATE OF THE STATE
	S.	000

	Recording Requested by & 1893546	
Assignment of Mortgage	When Recorded Return To:	
By Corporation or Partnership	US Recordings, Inc.	
Loan Account Number: 66200151945010	2925 Country Drive Ste 201	
Date: 4/26/2001	St. Paul, MN 55117	
FOR VALUABLE CONSIDERATION,		
the undersigned hereby grants, assigns a	and transfers to <b>U.S. Bank National Association ND</b> , 4325 17th Ave.	
S.W., Fargo, ND, 58103, all beneficial in	terest under that certain Mortgage dated5/8/1998	
executed by THOMAS A. BINFORD J	R., A SINGLE PERSON	
Mortgagor, recorded on 5/15/1998	in Document No. 1998-17983	
in Mortgage Book	on Page in the County Recorder's	
Office of SHELBY	County, State of ALABAMA describing land therein as:	
<u> </u>		
SEE ATTACHED EXHIBIT "A" FOR LEG	AL DESCRIPTION.	
PARCEL NO. 58-14-4-17-0-000-003-002		
1 AROLL 140. 00-14 4 17 0 000 000 002		
	D COUNTY IN SAID DOCUMENT TOGETHER with the note described lue thereon with interest, and all rights accrued or to accrue under said	
mortgago.	Assignor	
	FIRSTPLUS FINANCIAL INC. as Attorney in Fact for	
	LIFE BANK	
	· /	
	(Ilanne EH wanth	
	By: Jeannie Pflugrath	
$\sim$ ()0.//	Its: Operations Officer	
( \sharper at the state of the	us operations officer	
Witness #1: Janet Geiszler		
Sheller Bring		
Witness #2: Sheley Brunette		
State of North Dakota )		

Ronda A. Severson

known to me to be the

a national banking association under the laws of the United States of America, on behalf of the Association.

26th

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

This instrument drafted by Janet Geiszler Loan Specialist, U.S. Bank National Association ND P.O. Box 2687, Fargo ND 58108

)SS.

The foregoing instrument was acknowledged before me this

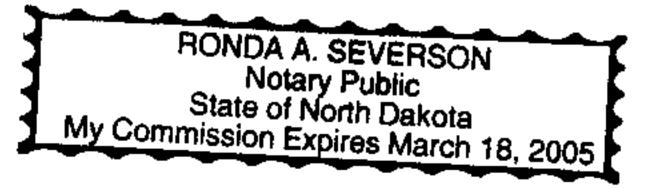
FIRSTPLUS FINANCIAL INC. as Attorney in Fact for LIFE BANK

Jeannie Pflugrath

**County of Cass** 

by

of



day of April, 2001

**Operations Officer** 

## **EXHIBIT "A"**

A parcel of land located in the SE 1/4 of Section 17, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of Lot 37 of Deer Springs Estates-Third Addition, as recorded in Map Book 6, Page 5, in the Office of the Judge of Probate in Shelby County, Alabama; thence in a Southwesterly direction along the Northwesterly right-of-way line of Houston Drive (extended), a distance of 99.93 feet to the point of beginning; thence continue along last described course a distance of 120.0 feet; thence 77 degrees 14 minutes 45 seconds right, in a Northwesterly direction a distance of 180.0 feet; thence 102 degrees 45 minutes 15 seconds right in a Northeasterly direction, a distance of 120.0 feet; thence 77 degrees 14 minutes 45 seconds right in a Southeasterly direction a distance of 180.0 feet to the point of beginning; being situated in Shelby County, Alabama.

U07895586-01UA01

ASSIGNMENT OF MO LOAN# 66200151945010001 US Recording# B.J.

Inst # 2001-53410

12/08/2001-53410
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00