

1st # 2001-53410

12/08/2001-53410
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY WEL
002

Assignment of Mortgage

By Corporation or Partnership
Loan Account Number: 66200151945010001
Date: 4/26/2001

Recording Requested by & 7895586
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 5/8/1998 executed by THOMAS A. BINFORD JR., A SINGLE PERSON
Mortgagor, recorded on 5/15/1998 in Document No. 1998-17983
in Mortgage Book _____ on Page _____ in the County Recorder's Office of SHELBY County, State of ALABAMA describing land therein as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.
PARCEL NO. 58-14-4-17-0-000-003-002

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor
FIRSTPLUS FINANCIAL INC. as Attorney in Fact for LIFE BANK

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

Janet Geiszler
Witness #1: Janet Geiszler

Shelley Brunette
Witness #2: Shelley Brunette

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 26th day of April, 2001 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL INC. as Attorney in Fact for LIFE BANK a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

This instrument drafted by Janet Geiszler
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2005


EXHIBIT "A"

A parcel of land located in the SE 1/4 of Section 17, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of Lot 37 of Deer Springs Estates-Third Addition, as recorded in Map Book 6, Page 5, in the Office of the Judge of Probate in Shelby County, Alabama; thence in a Southwesterly direction along the Northwesterly right-of-way line of Houston Drive (extended), a distance of 99.93 feet to the point of beginning; thence continue along last described course a distance of 120.0 feet; thence 77 degrees 14 minutes 45 seconds right, in a Northwesterly direction a distance of 180.0 feet; thence 102 degrees 45 minutes 15 seconds right in a Northeasterly direction, a distance of 120.0 feet; thence 77 degrees 14 minutes 45 seconds right in a Southeasterly direction a distance of 180.0 feet to the point of beginning; being situated in Shelby County, Alabama.



U07895586-01UA01
ASSIGNMENT OF MO
LOAN# 66200151945010001
US Recordings


B.J.

Inst # 2001-53410

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