Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103 Inst # 2001-53395 12/07/2001-53395 02:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

## **DISCHARGE OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290052489

Original Borrower: SHAWN DENNIS AND ROBIN DENNIS

Original Principal Amount: 20,000.00
Original Beneficiary: REGIONS BANK

**Date Recorded:** 10/31/2000

Mortgage Book: Page: Instrument: 2000-37754

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on November 30, 2001.

STATE OF ALABAMA COUNTY OF SHELBY

Notary Public, in and for said County and State, do hereby certify that <u>Cindy Vick officer</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on November 30, 2001,

(NOTARY)

Document Prepared By TINA TODD PO Box 4897 Montgomery, AL 36103-4897

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