ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) Shelby COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, That Frontier National Bank a Banking Banking	
corporation, for value received by it in hand paid by Mortgage Electronic	
Registration Systems, Inc., its successors and assigns, as nominee for	O S
MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI	533350
48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and	
assign unto the said Assignee that certain mortgage executed by	i)
BERTIE C BUTLER, an unmarried woman	ماران خدند
and recorded in Volume $\frac{200}{100}$, Page $\frac{53349}{100}$, of the	Inst
Probate Court of Shelby County, Alabama together with	•
the debt secured thereby and all right, title and interest in and to the	
property therein described, without recourse against the said	
Frontier National Bank	
IN WITNESS WHEREOF, Frontier to be signed by Andy Shoomaker on the Bank day of November, 20 01. BY: Andy Shoomaker	
ATTEST: Senson Lyan Officer Assistant Document Officer STATE OF ALABAMA) Shelby COUNTY)	
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that	
This instrument was prepared by Notary Public	_
My commission expires: $9/24/200$	

Inst # 2001-53350

12/07/2001-53350 11:16 AM CERTIFIED

MIN: 1000226-0032090085-4 SHELBY COUNTERS Phone#: 1-888-679-6377