

re-record to add book number of mortgage

## REAL ESTATE LIEN ASSIGNMENT

8887616  
2/4/2001-1/3030

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS THAT FLEXIBLE MORTGAGE CORPORATION OF AMERICA, INC.

(THE "TRANSFEROR," WHETHER ONE OR MORE)  
FOR AND IN CONSIDERATION OF THE SUM OF SIXTY NINE THOUSAND NINE HUNDRED AND 00/100  
(\$ 69,900.00 ) PAID TO THE TRANSFEROR BY NEW SOUTH FEDERAL SAVINGS BANK

(THE "TRANSFeree") THE RECEIPT OF WHICH  
IS HEREBY ACKNOWLEDGED, DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFeree,  
THAT CERTAIN PROMISSORY NOTE FOR SIXTY NINE THOUSAND NINE HUNDRED AND 00/100  
(\$ 69,900.00 )  
DATED FEBRUARY 28, 2000 MADE BY TONY G. JEFFREYS, A SINGLE MAN

BEING PAYABLE TO FLEXIBLE MORTGAGE CORPORATION OF AMERICA, INC.  
OR ORDER WITHOUT RECOURSE, BUT SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN LOAN  
PURCHASE AGREEMENT, DATED 2-24-00 BETWEEN TRANSFEROR AND TRANSFeree (THE  
"AGREEMENT").

AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET OVER AND ASSIGN  
UNTO THE TRANSFeree THAT CERTAIN MORTGAGE (THE "LIEN") FROM TONY G. JEFFREYS

TO FLEXIBLE MORTGAGE CORPORATION OF AMERICA, INC.

DATED THE 28th DAY OF FEBRUARY 2000

REAL PROPERTY BOOK 2000-12772 PAGE

OFFICE OF THE JUDGE OF PROBATE COURT, SHELBY

COUNTY, ALABAMA, WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE.

RECORDED IN  
OF THE RECORDS IN THE

AND, THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE TRANSFeree ALL OF  
THE RIGHTS, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE PREMISES AND PROPERTY  
DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO THE  
TRANSFeree THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE SAME AND SAID SECURITY THEREFOR.

AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFeree THAT (I) THE LIEN HAS NOT  
BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE LIEN, (III) THAT THE TRANSFEROR  
HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN, (IV) THAT THE TRANSFEROR HAS GOOD AND LAWFUL  
RIGHT TO ASSIGN THE SAME, (V) THAT THERE ARE NO LIENS SUPERIOR TO THE LIEN EXCEPT: (X) NONE  
OR ( )

FROM

TO

WHICH THE TRANSFEROR

WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAN \$

(VI) THAT ALL DISCLOSURES AND NOTICES REQUIRED BY THE FEDERAL CONSUMER CREDIT PROTECTION  
ACT AND BY THE REGULATIONS OF THE BOARD OF GOVERNORS PROMULGATED PURSUANT THERETO HAVE  
BEEN PROPERLY MADE AND GIVEN IN REGARD TO THE LIEN AND (VII) THAT ALL OTHER LAWS, RULES, AND  
REGULATIONS APPLICABLE TO THE LIEN, AS WELL AS THE TERMS OF THE AGREEMENT ON THE PART OF THE  
TRANSFEROR TO HAVE PERFORMED, HAVE BEEN FULLY AND FAITHFULLY COMPLIED WITH.

THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO BE NOT LESS THAN  
\$ 69,900.00

IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET THE TRANSFEROR'S  
HAND AND SEAL ON THIS 6th DAY OF MARCH 6, 2000

FLEXIBLE MORTGAGE CORPORATION  
OF AMERICA, INC.

BY:

ITS:

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT  
WHOSE NAME AS President

Greg Maske

OF FLEXIBLE MORTGAGE CORPORATION OF AMERICA, INC. IS SIGNED TO THE  
FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY, THAT  
BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER  
EXECUTED THE SAME VOLUNTARILY ON THE DAY THAT BEARS THE SAME DATE, WITH FULL AUTHORITY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 6th DAY OF MARCH 6, 2000

Prepared by:

New South Federal Savings Bank  
1900 Crestwood Blvd Ste 104  
Birmingham, AL 35210

NOTARY PUBLIC

MY COMMISSION EXPIRES:

6/15/2002

REAL ESTATE LIEN ASSIGNMENT - ALABAMA  
Document Systems, Inc. (800) 649-1362

09/22/2000-33558  
01:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

Inst # 2000-33558  
Inst # 2001-53327  
22635-1002/20/21  
22635-1002/20/21  
SHELBY COUNTY JUDGE OF PROBATE  
00:11 11:00

I certify this to be a true and  
correct copy  
10/9/11  
Probate Judge  
Shelby County

RETURN TO:  
NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
BIRMINGHAM, AL 35210