

Inst # 2001-53321
12/07/2001-53321
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 16.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 4105594 (9524809) [1010269913 FNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby sells, assigns, transfers and sets over to: WELLS FARGO HOME MORTGAGE,
INC, 1 HOME CAMPUS, DES MOINES, IA 50328

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by DENNIS O. FREEMAN AND LYNDIA J. FREEMAN, HUSBAND AND WIFE

to MORTGAGEAMERICA, INC.

dated OCTOBER 28, 1993 and recorded on NOVEMBER 30, 1993 in Mortgage
Book No. _____ Page _____ Doc No. 1993-37961 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.


J=FUM876I.S.02728


LOAN NO. 4105594 (9524809) [1010269913 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of NOVEMBER 2001, but effective the 28th day of FEBRUARY 2001

**FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION**

By 
DIANA ANDERSON
VICE PRESIDENT

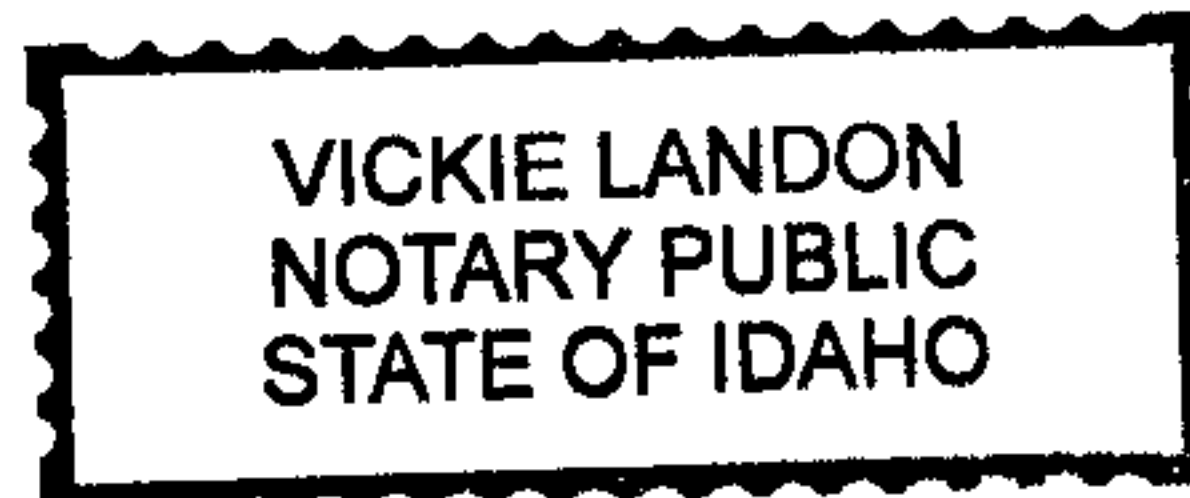
By 
CAROLYN HOWARD
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

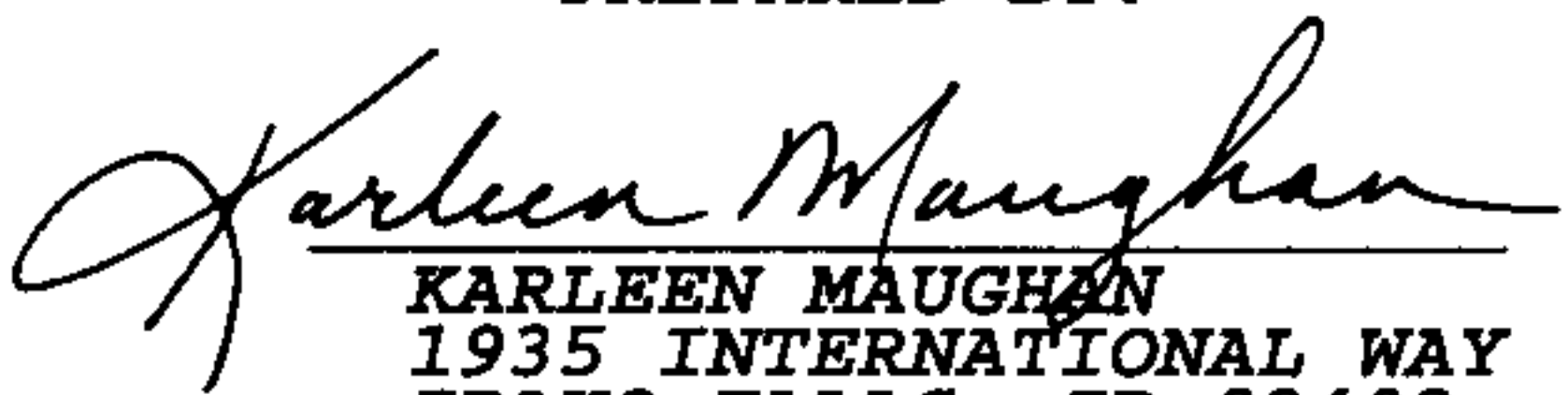
On NOVEMBER 16, 2001 before me VICKIE LANDON
personally appeared DIANA ANDERSON and
CAROLYN HOWARD personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


VICKIE LANDON (COMMISSION EXP. 02-15-07)
NOTARY PUBLIC



Inst # 2001-53321

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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