

WARRANTY DEED

State of Alabama)
) *To All To Whom These Presents Shall Come, Greetings:*
Shelby County)

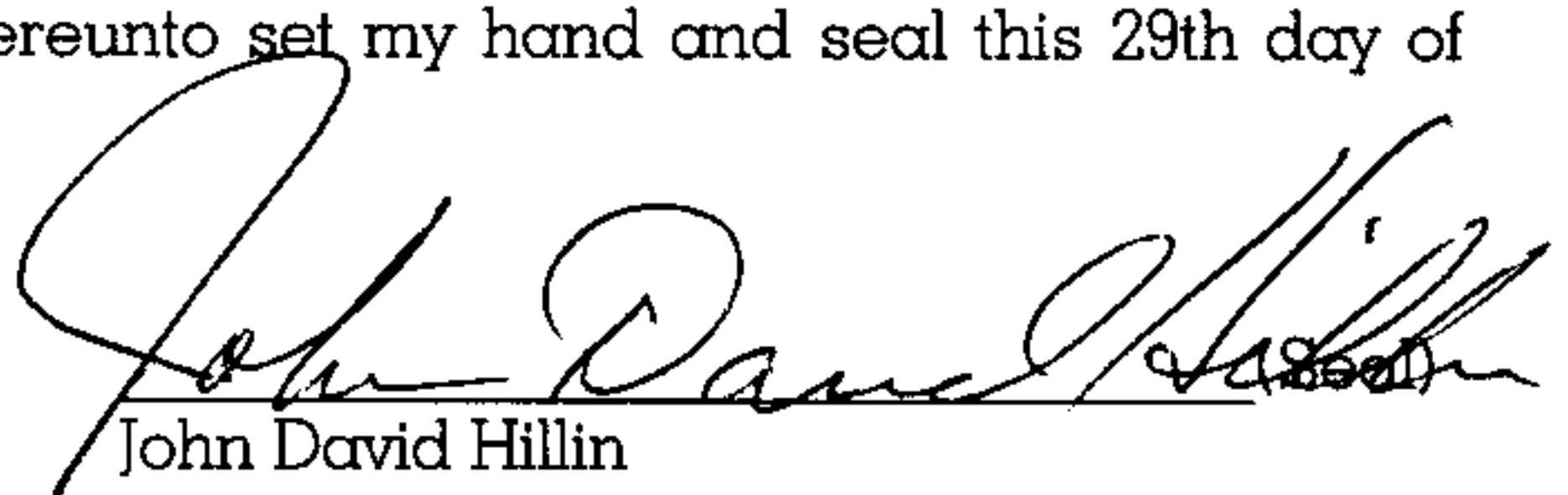
BE IT KNOWN THAT in consideration of Ten and No/Dollars (\$10.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt and sufficiency whereof is hereby acknowledged, John David Hillin, an unmarried man (herein referred to as "Grantor"), has bargained and sold and by these presents does grant, bargain, sell and convey unto Sharyn W. Hillin, (herein referred to as "Grantee"), the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 19, Block 2, according to the Survey of Indian Valley, First Sector, as recorded in Map Book 5, page 43, in the Probate Office of Shelby County, Alabama. Mineral and Mining rights excepted.

TO HAVE AND TO HOLD to the said Grantee, her heirs and assigns forever.

And I do for myself and for our heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of November, 2001.



John David Hillin

State of Alabama)
Shelby County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John David Hillin, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of November, 2001.



Notary Public
My commission expires: **JEFFREY R LEES**
Notary Public, Alabama State At Large
My Commission Expires April 17, 2005

This instrument was prepared by:
Larry R. Newman
Newman Lees, LLC
300 Office Park Drive
Birmingham, AL 35223

Inst. # 2001-53228

12/06/2001-53228
05:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.50