

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **550580**
LOAN NO. **1963306354 (998130623) [1675024579 FMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

Inst # 2001-53218

12/06/2001-53218
05:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby sells, assigns, transfers and sets over to: FANNIE MAE, IN CARE OF CHASE
MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by DAVID COX AND TERESA M. COX, HUSBAND AND WIFE

to MORTGAGESOUTH, L.L.C.
dated AUGUST 15, 2000 and recorded on AUGUST 17, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-28091 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS887.S.06749

LOAN NO. 1963306354 (998130623) [1675024579 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 7th day of NOVEMBER 2001, but effective the 1st day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

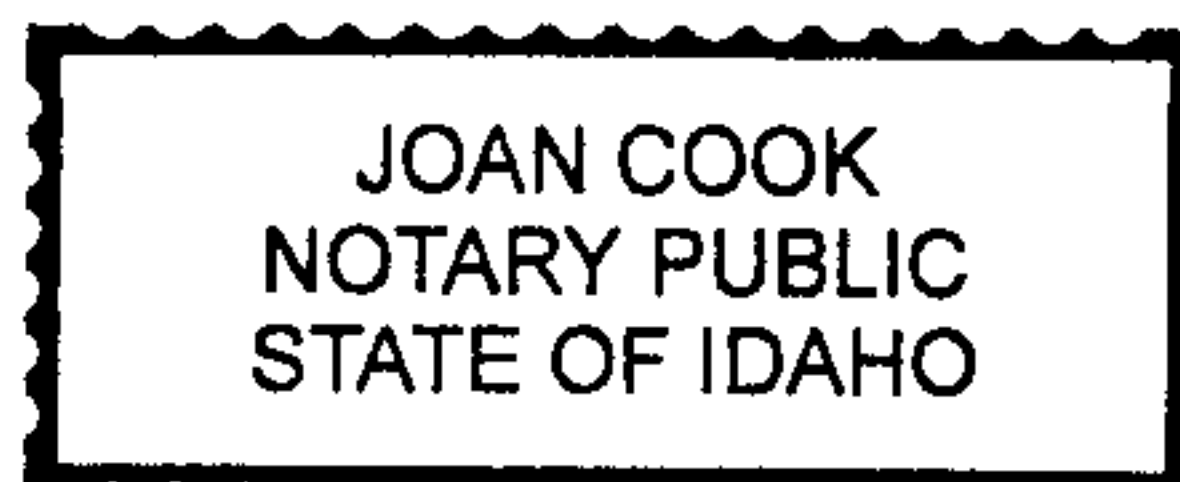
By [Signature]
M.L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On NOVEMBER 7, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.035.037
C=S.016.0043

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