

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998538999

Inst # 2001-53031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated NOVEMBER 26, 2001
executed by WILLIAM D. EDWARDS AND PAMELA M EDWARDS, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC, as mortgagor,
as mortgagee,
and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

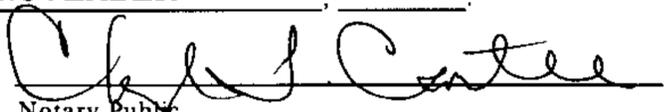
2001-53030

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 26, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 26TH
day of NOVEMBER, 2001.


Notary Public
MY COMMISSION EXPIRES: Jul 26, 2005
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MORTGAGESOUTH, LLC


J. HUNTER PALMER, MANAGER

This instrument prepared by:
MORTGAGESOUTH, LLC

Inst # 2001-53031

(Seal)

12/06/2001 53031
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00



Loan No.: 998538999

Date: NOVEMBER 26, 2001

Property Address: 2805 COUNTY ROAD 56, WILSONVILLE, ALABAMA 35186

Exhibit "A"

Legal Description

A parcel of land in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 26, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Beginning at the Northwest corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 26; thence South $00^{\circ}17'13''$ East, along the West line of said sixteenth section, a distance of 1277.52 feet to the center of County Highway No. 56; thence along the center of said highway the following bearings and distances; North $62^{\circ}22'38''$ East a distance of 147.53 feet; North $59^{\circ}31'12''$ East a distance of 204.36 feet; North $58^{\circ}05'26''$ East a distance of 151.72 feet; North $59^{\circ}59'26''$ East a distance of 92.15 feet; North $65^{\circ}57'36''$ East a distance of 66.79 feet; North $79^{\circ}16'27''$ East a distance of 56.00 feet; South $88^{\circ}33'15''$ East a distance of 80.25 feet; thence North $00^{\circ}07'19''$ West a distance of 944.67 feet to the North line of said sixteenth section; thence South $89^{\circ}54'36''$ West along the North line of said sixteenth section, a distance of 712.42 feet to the point of beginning. According to the survey of Frank W. Wheeler, dated 9-15-97.

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