WaMu # 0059366243 NAME: JAMES G HESLOP P/O DATE: 11/15/2001

THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL HOME LOANS, INC. 105t # 2001-52992
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

JAMES G HESLOP 2113 BRAE TRAIL

12/06/2001-52992 10:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

BIRMINGHAM AL 35242

RELEASE OF MORTGAGE

| | NELEASE OF | MOULGAGE | | |
|--|--------------------------|---|--|--|
| HIS CERTIFIES that a certain JAMES G HESLOP AND WIF | | HESLOP | . <u> </u> | |
| BOA MORTGAGE COMP | ANY, L.L.C. | | <u></u> | |
| ated March 9th | | ded on 03/23/1998 | in Mortgage | Book |
| ,page |) | , and or Instrument # $\frac{19}{2}$ | 998-09945 , | of the |
| cords in the office of the Re | corder of SHELBY | · | Co | unty, |
| ALABAMA | more part | icularly described as follows | s, to wit: | |
| LOT 29, ACCORDING TO A SECTOR OF GREYSTONE FA | ARMS, AS RECORDED 1 | N MAP BOOK 20, PAGE 2 | OF THE BRAE 9, IN THE | |
| s hereby fully released and sa | | | | |
| N WITNESS WHEREOF, the eing thereto duly authorized, | undersigned has hereu | nto set its corporate hand vember 2001 | by its proper officers, | , they |
| eng mereto duly admonzed, | | JAL HOME LOANS, IN | C. SUCCESSOR IN | J |
| | INTEREST BY ME | RGER TO FLEET MORT | GAGE CORP. | |
| State of WISCONSIN County of MILWAUKEE | By Its) | SEAN KASABUSKE ASSISTANT VICE PI | RESIDENT | |
| Before me, the undersigned, | a Notary Public in and f | or said County and State th | is <u>21st</u> day of <u>Nove</u> | mber |
| 2001, personally appeared | SEAN KASABUSKE | ···· | · | — <i>'</i> . |
| TA OTTENIONAL BRITORIA T. | ASSISTANT VICE | | | ot |
| INTEREST BY MERGER | | GE CORP. | | , |
| who as such officer for and o | on its behalf acknowledg | ged the execution of the for | egoing instrument. | |
| Vitness my hand and Notaria | al Seal | MAN | | > |
| CHARLES P. CAIN | | Notary Public | | |
| NOTARY PUBLIC STATE OF WISCONSIN | | CHARLES P CAIN My commission expires: | 05/19/2002 | |
| | | • | AL_REL | (040) |
| MERS MIN: | MER | S Phone: | | |
| | | | المقد المهار المتحدد ومردن والمناز وال | 1211 7 1211 7 17 1 |