

WaMu # 0604874070
NAME: SCOTT B CLARK
P/O DATE: 11/15/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
SCOTT B CLARK
113 BELFORD WAY

ALABASTER AL 35007

Inst # 2001-52990

12/06/2001-52990
10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by—

SCOTT B CLARK

SHANNON L CLARK

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated September 29th , 1998 , and recorded on 10/01/1998 in Mortgage Book

page , and or Instrument # 1998-38316 , of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 411, ACCORDING TO THE SURVEY OF WEATHERLY BELVEDERE, SECTOR 23, AS
RECORDED IN MAP BOOK 21, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 19th day of November , 2001 .

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



SEAN KASABUSKE

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of November
2001 , personally appeared SEAN KASABUSKE

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN



Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

MERS MIN: _____

MERS Phone: _____

AL REL (040)

