WaMu # 0059931128 NAME: WALTER S MOTT III P/O DATE: 10/23/2001 THIS INSTRUMENT PREPARED BY: DANA ANDREWS WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 Inst # 2001-52988 MILWAUKEE, WI 53224 AFTER RECORDING, FORWARD TO: WALTER S MOTT III 7018 NORTH HIGHFIELD DR 12/06/2001-52988 10:32 AM CERTIFIED BIRMINGHAM AL 35242 SHELBY COUNTY JUDGE OF PROBATE 15.00 OO1 CH RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JULIE B MOTT WALTER S MOTT III to COMPASS BANK 29th , 1998 and recorded on 08/03/1998 in Mortgage Book dated July _____, and or Instrument # 1998-29367** , of the ,page records in the office of the Recorder of SHELBY more particularly described as follows, to wit: ALABAMA **RE-RECORDED 9-8-98 AS INST# 1998-34934 LOT 13, ACCORDING TO THE MAP OF GREYSTONE, 7TH SECTOR, PHASE IV, AS RECORDED IN MAP BOOK 21, PAGE 38 A & B, IN THE PROBATE OFFICE OF SHELBY

is hereby fully released and satisfied.

COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 15th day of November , 2001.

> WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

County,

Ву KASABUSKE ASSISTANT VICE PRESIDENT WISCONSIN State of County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 15th day of November 2001, personally appeared SEAN KASABUSKE ASSISTANT VICE PRESIDENT WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

Notary Public CHARLES P CAIN

05/19/2002 My commission expires:

AL REL (040) MERS Phone: MERS MIN: