

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2001-52970

DISCHARGE OF MORTGAGE


Regions Mortgage, Inc. #:004836292 "Mason" Lender ID:4836292/ Shelby, Alabama 01/117: 11.00  
Received Date: 11/02/01

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/24/1997, made and executed by  
CHRIS M. MASON JOINED BY APRIL C. MASON HIS WIFE, to secure payment of the  
principal sum of \$107,771.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/01/1997 as  
Instrument No. 1997-09845 Mortgage Book NA, Page NA, is now Paid and Satisfied,  
and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).


REGIONS MORTGAGE, Inc.  
On November 28, 2001

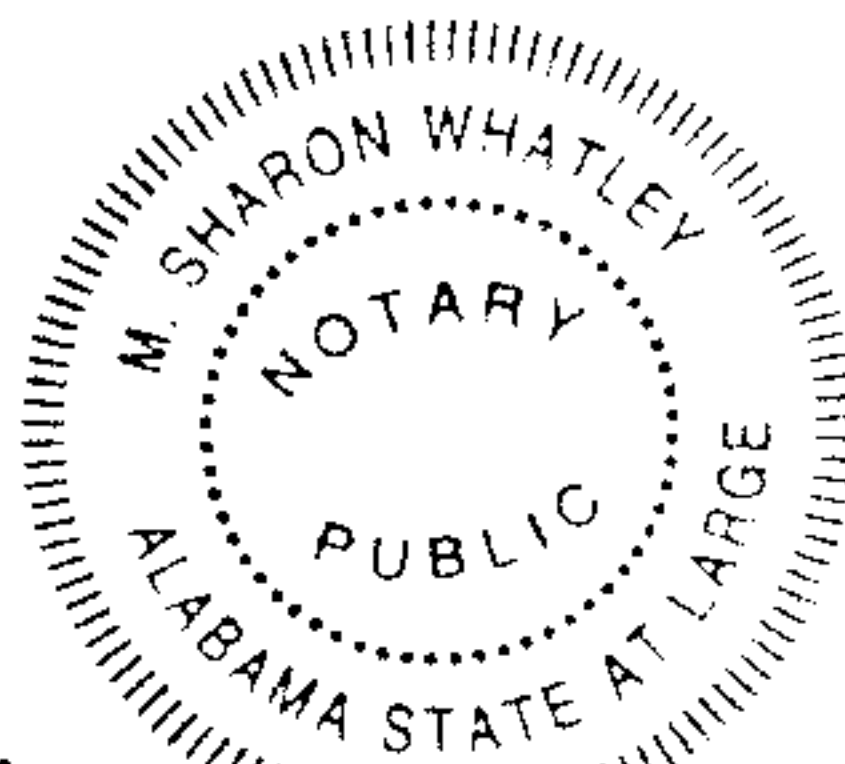
By:   
JAN M. LEMONDS, ASSISTANT SECRETARY

STATE OF Alabama  
COUNTY OF Montgomery

ON 11/28/01, before me, M. Sharon Whatley, a Notary Public in and for the  
County of Montgomery, State of Alabama, personally appeared Jan M. Lemonds,  
Assistant Secretary, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

  
M. SHARON WHATLEY  
Notary Expires: 05/20/2002



\* Document Prepared By:   
Sheila D. Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
CLF-20011128-0030 ALSHELBY SHELBY AL BAT: 914785/004836292 KXALDOM1

(This area for notarial seal)

Inst # 2001-52970

12/06/2001-52970  
10:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00