COMM. #1301909

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage or as Doc# 1998-36299 of the , Page Book records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

WENDY L. STAMPER & GORDON STAMPER

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporate seal to be impressed this 14th day of November, 2001

CHASE MORTGAGE COMPANY

Chris Jones Vice President

The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in the december of the county & State hereby certify that Charles and County & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certify that Charles are a second county & State hereby certifications are a County & State, hereby certify that Chris Jones of

the Vice President

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 14th day of November, 2001

Elsa McKinnon

Notary Public Comm exp:04/22/2005

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

CHAS5

Inst # 2001-52912

12/06/2001-52912 08:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00