

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
DBA NORTH AMERICAN MORTGAGE  
COMPANY, INC.  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

4408695 - 676 H04  
5301430947

STATE OF ALABAMA )  
SHELBY COUNTY )

POOL #: 577981

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.**

hereby sells, assigns, and transfers and sets over unto  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns, as nominee for  
**WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns,  
**P.O. BOX 2026, FLINT, MI 48501-2026** that certain Mortgage executed by  
**SWATEK, DANIEL W. SWATEK, KARLA K.**

to **NORTH AMERICAN MORTGAGE COMPANY, INC.**  
in the principal sum of **\$197,000.00**, dated the **4/9/01** and filed for record on the **4/11/01**  
in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No  
on Page No., Instrument Number **2001-13860**, together with the debt thereby secured  
and the note therein described below, conveyed by said mortgage:

Property Address: **1028 RIVER CHASE LANE, HOOVER, AL 35244**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.**

has caused this instrument to be executed in its name by **J. MONTANO**  
its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by  
**S. FINLEY**, its Assistant Secretary, both of whom are  
thereunto duly authorized this **November 2, 2001**

Attested

**NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.**

BY: **S. FINLEY**  
Its: ASSISTANT SECRETARY  
STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

BY: **J. MONTANO**  
ASSISTANT VICE PRESIDENT

On **November 2, 2001**, before me **PATTY LEACH**, a Notary Public  
personally appeared **J. MONTANO**

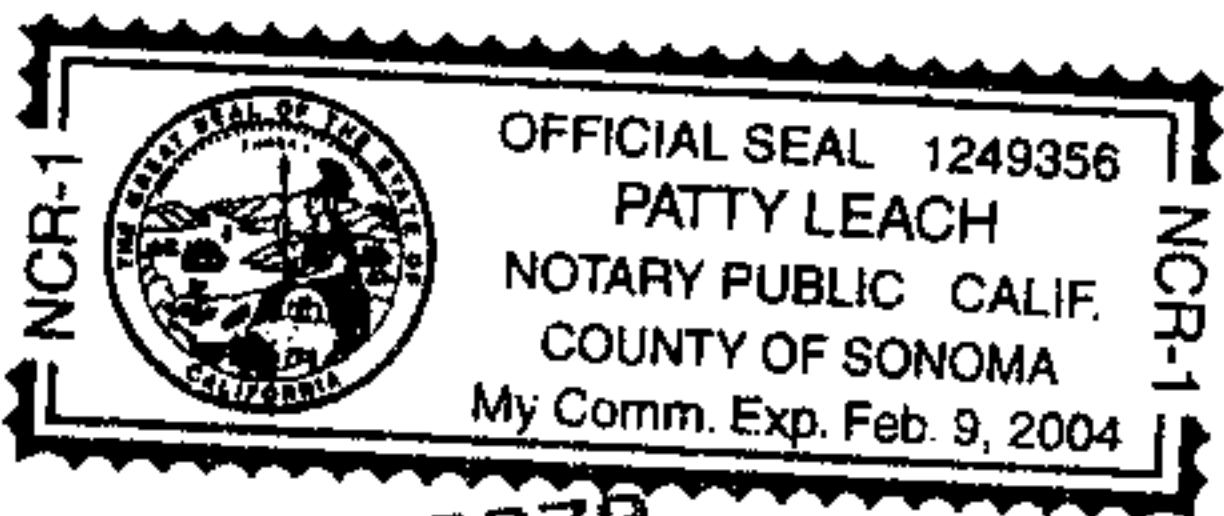
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature **Patty Leach**  
**PATTY LEACH**

AL2 **WAM01D**  
MIN **100012453014309475**

MERS PHONE: 1-888-679-6377  
04:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE



(Seal)