

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
DBA NORTH AMERICAN MORTGAGE
COMPANY, INC.
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

4244777 - 885 H20
5301332481

STATE OF ALABAMA)
SHELBY COUNTY)

POOL #: 577941

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.**

hereby sells, assigns, and transfers and sets over unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns, as nominee for
WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns,
P.O. BOX 2026, FLINT, MI 48501-2026 that certain Mortgage executed by
CHAPLIN, DAVID D.

to **NORTH AMERICAN MORTGAGE COMPANY, INC.**
in the principal sum of **\$270,400.00**, dated the **4/2/01** and filed for record on the **4/5/01**
in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No
on Page No. , Instrument Number **2001-12669**, together with the debt thereby secured
and the note therein described below, conveyed by said mortgage:

Property Address: **406 WILDWOOD LANE, PELHAM, AL 35124**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.**

has caused this instrument to be executed in its name by **J. MONTANO**
its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by
S. FINLEY, its Assistant Secretary, both of whom are
thereunto duly authorized this **November 2, 2001**

Attested

BY: **S. FINLEY**
Its: ASSISTANT SECRETARY

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

NORTH AMERICAN MORTGAGE COMPANY DBA NORTH AMERICAN MORTGAGE COMPANY, INC.

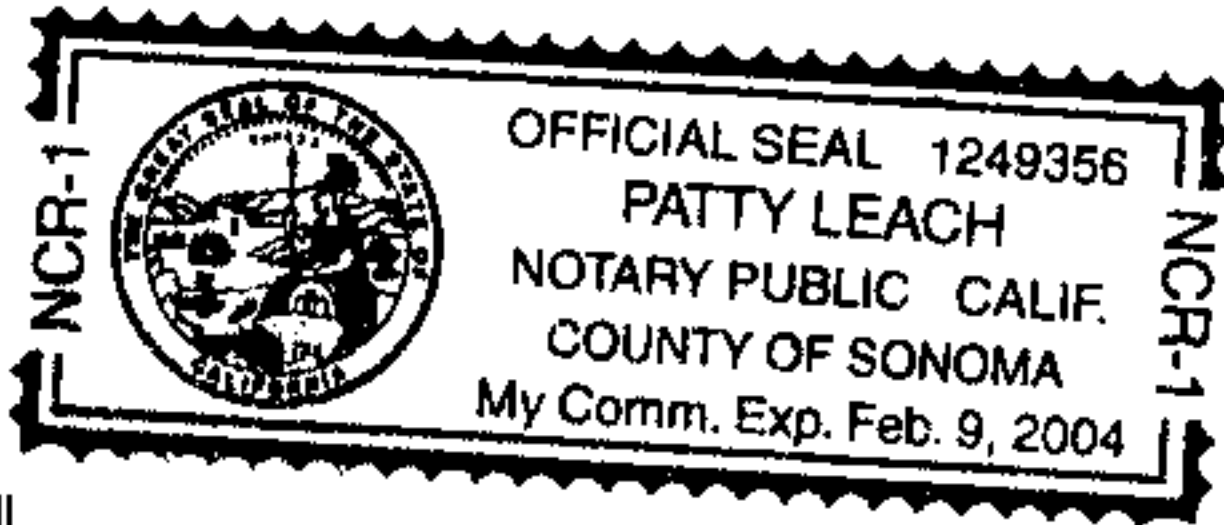
BY: **J. MONTANO**
ASSISTANT VICE PRESIDENT

On **November 2, 2001**, before me **PATTY LEACH**, a Notary Public
personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature **Patty Leach**
PATTY LEACH



(Seal)

AL2 **WAM01D**
MIN **100012453013324814**

MERS PHONE: 1-888-679-6377

PAGE: 1

12/05/2001-52878
04:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Inst # 2001-52878