RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Inst # 2001-52827

Order No.
Escrow No.
Application No.
Loan No. 1683718

12/05/2001-52827
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESILENITAL MIRICAGE, INC., AN IOWA CORPORATION, 711 HIGH SIREET DES MOINES, IA 50392-0720

all of its right, title and interest under that certain Mortgage dated NOVEMBER 12, 2001 executed by THOMAS C MARTIN AND TERI M MARTIN, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC

(Seal)

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of JEFFERSON County, State of ALABAMA

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2001-52826

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC DATE NOVEMBER 12, 2001 STATE OF ALABAMA COUNTY OF JEFFERSON CHERYL T. CARTEE HUNTER PALMER, a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER MANAGER whose name as _____ of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 12TH Given under my hand and official seal this 2001 NOVEMBER day of Notary Public STATE EXPANSAMA AT LARGE MyMyor Ammission Expansama AT LARGE Jul 26, 2005 This instrument prepared by: BONDER THAT WE BUT BUT UNDERWRITERS MORTGAGESOUTH, LLC