

Prepared by _____

Matrix Financial Services Corp.
P.O. Box 38350
Phoenix, Arizona 85069
Attn: Shipping Department
Loan #2021718

TRANSER AND ASSIGNMENT

01-117 4806489
4533

FOR VALUE RECEIVED, the undersigned does hereby sell, assign, transfer, set over and convey unto

THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608

Its/his/their heirs, successors and assigns, that certain deed to secure debt executed by

ADAM P. WILSON AND JAMIE G. WILSON, AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP

Recorded on 05/08/01
Doc # 2001-18192

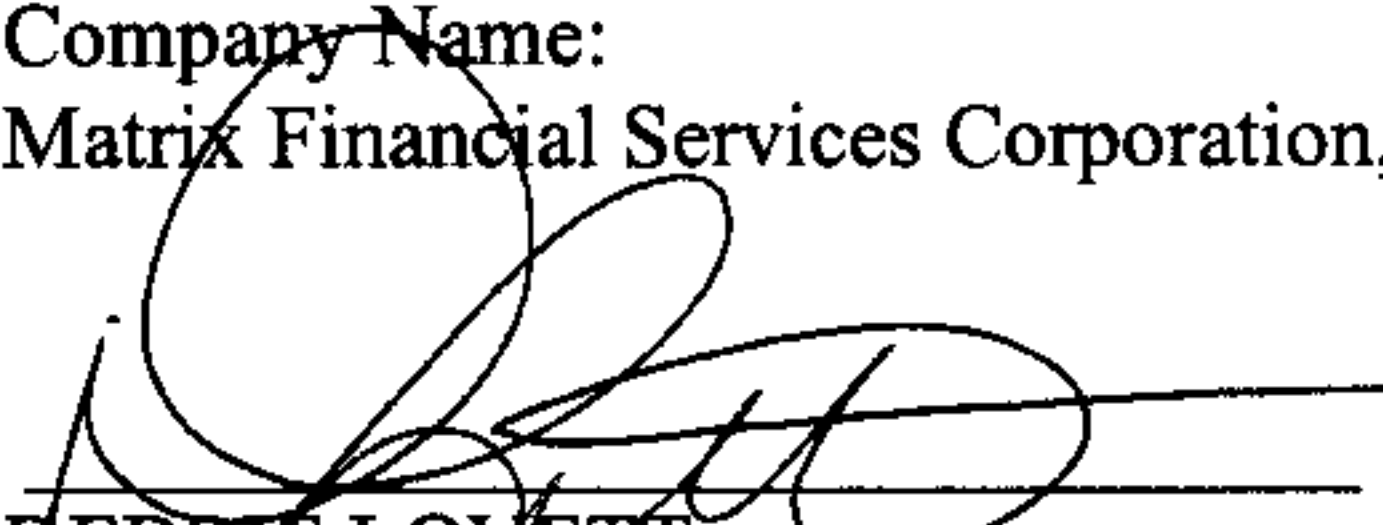
Dated APRIL 26, 2001 and recorded in _____, _____
to _____, of the records of the County of **SHELBY**, State of **ALABAMA**, together with the real property therein described; and also the indebtedness described in said Deed/Mortgage, and secured thereby, the note evidencing said indebtedness having this day been transferred and assigned to the said

together with all of the undersigned's right, title and interest in and to said Deed/Mortgage, the property therein described and the indebtedness thereby secured.


WITNESS the hand and seal of the undersigned this 26TH day of **APRIL 26, 2001**

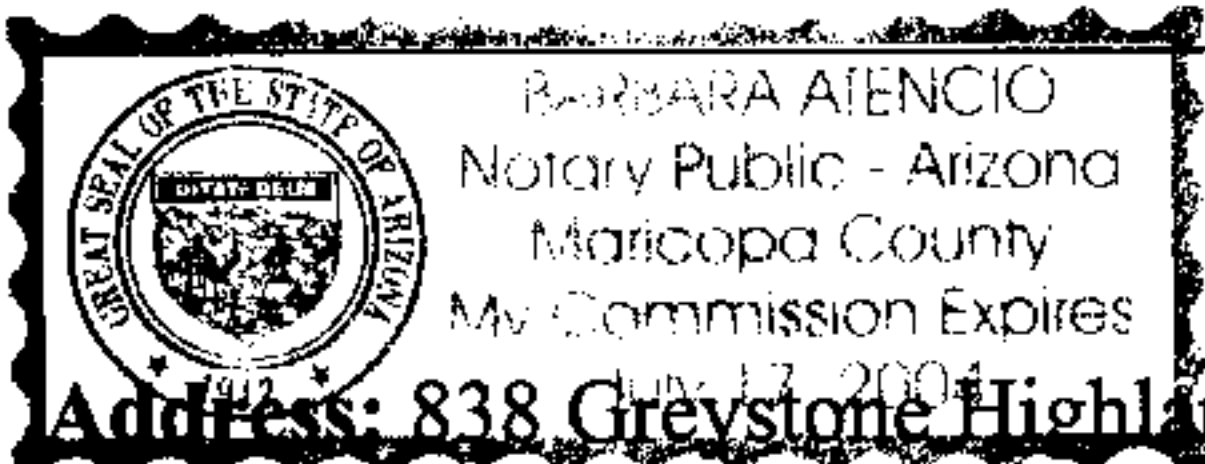
Signed, sealed and delivered
in the presence of:


Unofficial Witness

Company Name:
Matrix Financial Services Corporation,

DEBBIE LOVETT
ASSISTANT VICE PRESIDENT

My commission expires:


Notary Public



Address: 838 Greystone Highlands Drive, Birmingham, Alabama 35242

Trustee: Matrix Financial Services Corporation

Loan Amount: \$173,500.00

Legal Description: Lot 55, According to the amended Map of Greystone Highlands, Phase 2, as recorded in Map book 19, Page 25, in the probate office of Shelby County, Alabama; Being situated in Shelby County, Alabama.

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Assignee:
GMAC-RFC
One Meridian Crossing
Richfield, MN 55423
12/05/2001-52821

02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Inst # 2001-52821