

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. **1963221681 (998030024) [237626055 PHMC]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

Inst # 2001-52792

12/05/2001-52792
01:59 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**
hereby sells, assigns, transfers and sets over to: **CHASE MORTGAGE COMPANY, 3415**
VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **JOHN M. CARAWAY, JR., MARRIED AND CHARLENE CARAWAY, HIS WIFE**

to **MORTGAGESOUTH, L.L.C.**

dated **JULY 3, 2000** and recorded on **JULY 7, 2000** in Mortgage
Book No. _____ Page _____ Doc No. **2000-22625** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS886A.S.01294

LOAN NO. 1963221681 (998030024) [237626055 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of OCTOBER 2001, but effective the 16th day of NOVEMBER 2001

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

Inst # 2001-52792

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

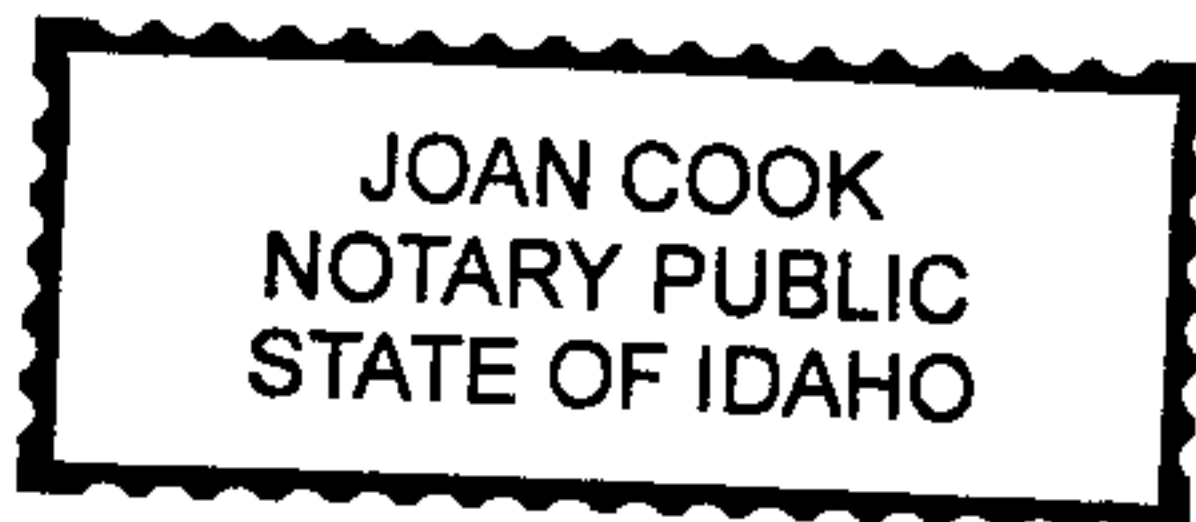
By [Signature]
RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On OCTOBER 15, 2001 before me JOAN COOK
personally appeared CARLA TENEYCK and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.008
C=S.005.0008

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