## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for AMERICA'S WHOLESALE LENDER, Mortgagee, in that certain mortgage executed by

RODNEY L. SARTAIN, AND WIFE
PATRICIA LEIGH R. SARTAIN

as Mortgagors, to the undersigned, which mortgage is dated 12/29/2000 and filed for record 01/05/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-00531, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

SEE ATTACHED EXHIBIT A.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 5h this the 23 day of November, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for AMERICA'S WHOLESALE LENDER

By: \_

Deanna Burns

Its: Assistant Secretary

Attest:

By:

Its:

Mary Salazar

Assistant Secretary

State of CALIFORNIA

County of VENTURA

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Mary Salazar, whose names as <u>Assistant Secretary</u> and <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems, Inc.</u> as nominee for AMERICA'S WHOLESALE LENDER, respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 23 day of November, 2001.

M. A. HIERMAN
Commission # 1301408
Notary Public — California
Ventura County
My Comm. Expires Apr 20, 2005

M. A. Hierman
Notary Public

My commission expires 04/20/2005

Mail Recorded Satisfaction To:

Hierman

RODNEY L. SARTAIN, AND WIFE

PO BOX 382106

BIRMINGHAM

AL 35238

Document Prepared By: M. A.

CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88, Simi Valley, CA 93063

## **EXHIBIT A**

Lot 17, according to the Survey of Little Ridge Estates, as recorded in Map Book 9, page 174, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT the following described parcel:

segin at the SE corner of said Lot 17, and run Northwesterly along the line between Lots 17 and 18 of said subdivision for a distance of 144.75 feet to a curve on the right of way of Cross Grove Circle, having a central angle of 2°25'56" and a radius 329.79 feet; thence turn an interior counter clock-wise angle of 91°12'58" to the chord of said curve and run along the arc of said curve for a distance of 14.00 feet to a point, thence run in a Southwesterly direction for a distance of 145.72 feet to the point of beginning, being situated in Shelby County, Alebama.

Inst # 2001-52777

12/05/2001-52777
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00