

This **STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

RESTRUCTURE PARTNERS, LLC
205 S. HOOVER BLVD, SUITE 101
TAMPA, FL 33609

Loan Number: 100019722
Store Number: 3981

2. Secured party(ies) and addresses(es)

BAY VIEW FRANCHISE MORTGAGE ACCEPTANCE COMPANY
as successor in interest to FRANCHISE MORTGAGE
ACCEPTANCE COMPANY
THREE AMERICAN LANE
GREENWICH, CT 06831

For Filing Officer (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. 2001-23528

Filed with SHELBY, AL

Date Filed 6/8

1999

5. ☐ **Continuation.** The original financing statement between the foregoing Debtor and Secured party, bearing file number shown above is still effective.
6. ☐ **Termination.** Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☒ **Assignment.** The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ **Amendment.** Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ **Release.** Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

Additional Debtor: RESTRUCTURE PETROLEUM MARKETING SERVICES, INC, RESTRUCTURE, INC., SOLOMON PETROLEUM LIMITED PARTNERSHIP, LEVITICUS, INC
205 S. HOOVER BLVD, TAMPA, FL 33609

Full Assignment to: LONG LANE MASTER TRUST, IV, c/o GOLDMAN SACHS MORTGAGE COMPANY 85 BROAD STREET, NEW YORK, NY 10096

Return acknowledgements to
Nationwide Information
P.O. Box 679
Albany, NY 12201

No. of additional Sheets presented:

BAY VIEW FRANCHISE MORTGAGE ACCEPTANCE COMPANY as successor in interest to
FRANCHISE MORTGAGE ACCEPTANCE COMPANY

By:

Signature(s) of Debtor(s) (necessary only if Item 8 is applicable.)

(1) Filing Officer Copy - Alphabetical

By:

NATHAN GRAF, VICE PRESIDENT

STANDARD FORM - FORM UCC-3

Inst # 2001-52772

12/05/2001-52772
01:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 10.00