FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY SHELBY) }		
Know All Men By These Pres	ents, That, the under	rsigned	
UNION PLANTERS BANK, NATIONAL			····
215 FORREST ST		HATTIESBURG, MS 39401-	3462
acknowledges full payment of the			
mortgage executed by JEREMIAH CA	STILLE	,	
LORI JEAN CASTILLE		which said mortg	gage was recorded in the
office of the Judge of Probate Court	· · · · · · · · · · · · · · · · · · ·	County, AI	ABAMA
Mortgage Book No.		· · · · · · · · · · · · · · · · · · ·	2000-31305
and the undersigned does further he			
In Witness Whereof, the under			, has caused
these presents to be executed this 2	day of Novemb	<u>er 2001</u> .	
UNION PLA	NTERS BANK, NATIO	ONAL ASSOCIATION	
			\mathcal{M}_{∞}
WINDANK, NATION		1 Mludo	FION
IIII BANGORA ON THE		BRENDA GOFF	/////////////////////////////////////
		VICE PRESIDENT	· V
EX: DILAM: OF			
1869 .: WO *NO! WILLIAM			
ann pagasa (CORPORATE ACKNO	WLEDGMENT	
STATE OF MISSISSIPPI)		
COUNTY FORREST	}		
I, the undersigned, Notary Pub	olic, in and for said C	ounty in said State, hereby co	rtify, that
BRENDA GOFF		se name as VICE PRESIDENT	
······································		oo namo as <u>vich inabibeni</u>	· · · · · · · · · · · · · · · · · · ·
of UNION PLANTERS BANK, NATION	AL ASSOCIATION		
corporation, is signed to the foregoing	instrument, and wh	o is known to me, acknowled	ged before me on this date
that, being informed of the contents of	of the instrument, she	e/he, as such officer and with	full authority, executed the
same voluntarily for and as the act of	said corporation.		Tan deditority, executed the
Given under my hand and Offic	cial seal this 20th d	ay of November / 2001.	MINIMUM CONTRACTOR OF THE PARTY
		8 111	JIIII PIN LAMADIII
My Commission Expires:03/18/20	00		ATAN C
wy Commission Expires:03/18/20		ry Public / RA MCALPIN	Z:
	Ship	AR MORLEIN	9: 5: 5:
			S. UBLIC.
Prepared by and return to:			The transmission of the second
KATHY MANNING		Loan No.: 9010151423	William X
UNION PLANTERS PMAC, INC.		Name: JEREMIAH CASTII	LE
215 FORREST STREET		Payoff Date: 10/18/2001	
HATTIESBURG, MS 39401 1-800-986-2462EX2290		Employee ID: 4048	

12/05/2001-52768 01:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

AL_SAT