

01-454

Lori Redding

211 Benson Rd  
Gardendale, AL 35071

**WARRANTY DEED  
JOINT TENANCY**

**State of Alabama  
County of Shelby**

That in consideration of Nineteen Thousand and 00/100 Dollars, to the undersigned grantor or grantors in hand paid by the GRANTEES herein the receipt whereof is acknowledged, we,

**Shelene H. Howard, A Married Woman,**

herein referred to as grantor does grant bargain, sell and convey unto

**Lori Redding and Dan Redding**

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the **County of Shelby, State of Alabama:**

Lot C-1, according to the Resurvey of Lots B & C, the Amended Map of Russet Bend Second Sector, as recorded in Map Bok 16, pge 88, in the Prboate Office of Shelby County, Alabama.

SUBJECT PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

Subject to:


1. Taxes for the year 2002 and subsequent years.
2. All covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record.

12/05/2001-52751  
12:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 30.00

TO HAVE AND TO HOLD Unto the said GRANTEES as Joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF** the undersigned has set My hands and seals on this 29 day of October, 2001.

  
Shelene H. Howard

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Shelene H. Howard, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this 29 day of October, 2001.

  
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Notary Public Commission Expires 8-7-2002

PREPARED BY: MICHAEL GALLOWAY 999 Mount Olive Road, Gardendale, AL 35071

Inst # 2001-52751