

Inst # 2001-52729

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 11/09/2001

, made and executed by:

LISA P. CAMPBELL

AND CHRIS N. CAMPBELL

WIFE AND HUSBAND

whose address is 638 RIVERCHASE PARKWAY WEST, BIRMINGHAM, AL 35244

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

upon the

following described property situated in SHELBY

County, State

of ALABAMA

Inst 2001-52728

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



12/05/2001-52729  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11-19-01

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

By:

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 19 day of NOVEMBER, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE  
LINDA S. CASE  
VICE-PRESIDENT

*Amy Nixon*

, a Notary Public

, of the CROSSROADS MORTGAGE, INC.  
corporation, personally known to me (or proved to me on the oath of  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Nixon*  
*May 7 2002*

U2MD-1168B (9605)

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