

Inst # 2001-52725

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

, does hereby grant, sell,  
assign, transfer and convey, unto AmSouth Bank

, a corporation  
organized and existing under the laws of ALABAMA (herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009  
a certain Mortgage dated 11/12/2001, made and executed by:

KATHRYN ADKINS AKA KATHRYN ANN MARTIN  
AND RICHARD B ADKINS  
WIFE AND HUSBAND

whose address is 937 WILLOW BEND ROAD, PELHAM, AL 35124  
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

Inst # 2001-52724

such Mortgage having been given to secure payment of:  
Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage



12/05/2001-52725  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/19/01

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

Witness

By:

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 19

day of NOVEMBER

, in the year 2001

before me,

*Kellie Payne*

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

*[Signature]*  
5-27-2002

VMP-1168B (9605)

Inst # 2001-52725

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003 MEL 17.00